APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:
Adult and Family Services Commission
Filing Period (as listed on the announcement):
Type of Member: Publix Incumbent? Yes • No
Name: Last Beatie First Marlinda (Lindy)
Residence Address (Must be a resident of Nevada County) Mailing Address, if different from residence
Address Address
City
Supervisorial District 1 through 5 (Available from Election Office, 265-1298) Home Phone with area code Unlisted?
Email Address
Time(s) available to attend meetings (days, evenings, etc.)
any
Experience: A resume, or additional sheets, <u>may</u> be attached containing any information that would be helpful to the Board in evaluating your application.
Education/Employment Experience
Public Relations degree, CSUSDWorked with youth organizations in development and as nonprofit administration
Community Experience and Affiliations Involved in Rotary through 49er Breakfast and Penn Valley Rotary, worked with the GV Downtown association, Rough and Ready Grange
Other County Boards, Commissions, or Committees on which you have served:
was previously on the AFSC board, left in 2018
Other experience you feel would be helpful to the Board of Supervisors in making this appointment:
References: Please list two references with telephone numbers
Karen Wood -
Anita Daniels
Applicants <u>may</u> be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The fo may be viewed at http://www.fppc.ca.gov . An Oath of Office will be required upon appointment.
I have reviewed the <u>Financial Disclosure Statement</u> requirement:
Initial Manual Action of the M
Signature Mulinde Sundy Duty Date 1/30/2020

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA

95959-8617. This application is a public document.

Print Form

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