

## RESOLUTION No.

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AN AGREEMENT FOR PURCHASE OF +/- 2.07 ACRES OF REAL PROPERTY LOCATED AT 13192 BRUNSWICK ROAD, GRASS VALLEY, CALIFORNIA (APN 006-481-004-000), AUTHORIZING THE DIRECTOR OF INFORMATION AND GENERAL SERVICES TO EXECUTE THE PURCHASE AGREEMENT, AND APPROVING THE USE OF THE REAL PROPERTY TO EXPAND INTERIM HOUSING OPTIONS FOR COUNTY RESIDENTS WHO ARE PARTICIPATING IN BEHAVIORAL HEALTH DEPARTMENT SERVICES AND PROGRAMMING AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE HEALTH AND HUMAN SERVICES AGENCY HOUSING AND COMMUNITY SERVICES DIVISION'S BUDGET FOR FISCAL YEAR 2020/21 (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, On April 3, 2020, the California Health Facilities Financing Authority (CHFFA) under the Community Services Infrastructure Grant (CSIG) Program allocated to the Nevada County Behavioral Health Department \$1,085,664 to improve and expand jail diversion programs in California; and

WHEREAS, on April 28, 2020 in Resolution 20-128, the Board approved acceptance of funds from CHFFA under the CSIG Program for a jail diversion program facility that will provide mental health treatment and substance use disorder treatment services for the term of March 26, 2020 through June 30, 2022 in the maximum amount of \$1,085,664 and authorizing the Behavioral Health Director to sign the Grant Agreement on behalf of the County; and

WHEREAS, the County desires to utilize the CSIG funding to purchase and rehabilitate a +/- 2.07 acre parcel located at 13192 Brunswick Road, Grass Valley, California (APN 006-481-004-000) ("Property"), to provide interim and permanent housing options for vulnerable county residents who are participating in Behavioral Health Service and programming in accordance with CSIG guidelines ("Project"); and

WHEREAS, the County will incur up to \$10,000.00 for the closing costs; and

WHEREAS, pursuant to Government Code section 25350, on March 9, 2021, the Board of Supervisors held a duly noticed meeting to consider acquisition of the Property on the terms and conditions set forth in the Purchase Agreement.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that:

1. The above recitals are true and correct.

- 2. The purchase of the +/- 2.07 acre Property located at 13192 Brunswick Road, Grass Valley, California (APN 006-481-004-000) from John J. and Shirley R. Fernandez, Trustees, of the Fernandez Trust dated October 6, 2006, in the amount of \$768,990.00 is approved in substantially the same form attached hereto and the Chair of the Board of Supervisors is hereby authorized to execute the Purchase Agreement on behalf of the County.
- 3. Allocation of up to \$10,000.00 for the closing costs is hereby approved.
- 4. Steve Monaghan, Director of Information and General Services, is hereby authorized to execute on behalf of the County any and all documents required to consummate this real property transaction.
- 5. The Director of Information and General Services is hereby authorized to accept conveyance of the deed from 13192 Brunswick Road, Grass Valley California, and to execute the certificate of acceptances on behalf of the County for recordation purposes.
- 6. The rehabilitation of the Property to provide housing for those who are participating in Behavioral Health Services and programming ("Project"), is hereby approved.

BE IT FURTHER RESOLVED that the Clerk of the Board is directed to file a Notice of Exemption pursuant to Public Resources Code section 21152(b) and (c) within five (5) day of the adoption of this Resolution.

BE IT FURTHER RESOLVED that the Auditor-Controller is authorized and directed to amend the Health and Human Services Agency Housing and Community Services Division's Budget for Fiscal Year 2020/21 as follows:

## Fiscal Year 2020/21

Revenue:	1589-50601-451-7000 / 445300	\$850,000
	0101-10801-416-1000 / 474000	\$850,000
Expenditure:	0101-10801-416-1000 / 540300	\$850,000
	1589-50601-451-7000 / 550700	\$850,000