State of California, Department of Food and Agriculture AGREEMENT GAU-03 (Rev.3/2018)

# AMENDED COOPERATIVE AGREEMENT SIGNATURE PAGE

AGREEMENT NUMBER 20-0979-000-SA

AMENDMENT NUMBER 1

CJ

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME

DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

RECIPIENT'S NAME

COUNTY OF NEVADA

2. The term of this Agreement is: January 15, 2021 through June 30, 2023

3. The maximum amount of this Agreement is: \$64,000.00

4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph two (2) of the Agreement is hereby amended to extend the expiration date from June 30, 2022 to a new expiration date of June 30, 2023.

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$32,000.00 for a new total not to exceed \$64,000.00. A revised Budget for the increased amount is attached (1 Page), which replaces the Budget in the original Agreement, and is hereby incorporated into the Agreement effective January 15, 2021.

A revised Reporting/Invoicing Schedule is attached (1 Page), which replaces the original schedule, and is hereby incorporated into the Agreement effective January 15, 2021.

Sections of the Cooperative Agreement, Exhibit B, Terms and Conditions are hereby amended by removing clause #9 "Property Damage" effective January 15, 2021.

#### Removing:

#### 9. Property Damage

SACRAMENTO, CA 95814

Should a property owner claim damages arising under, related to or involving this Agreement, the Recipient agrees to indemnify, defend, and hold harmless the CDFA, its officers, agents and employees from any and all claims and losses.

The time extension and increase in funds is required because new funding became available to assist the counties on their projects allowing them additional time to continue control efforts and follow-up on monitoring.

All other terms and conditions of this Agreement shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

" !!	RECIPIENT	 •	
RECIPIENT'S NAME (Organization's Name) COUNTY OF NEVADA			R)
BY (Authorized Signature)	DATE SIGNED (Do not type)		
PRINTED NAME AND TITLE OF PERSON SIGNING			
ADDRESS 950 Maidu Avenue, Suite 170, Nevada City,	CA 95959	*	
	STATE OF CALIFORNIA		
AGENCY NAME  DEPARTMENT OF FOOD AND AGRICU	JLTURE (CDFA)		6
BY (Authorized Signature)	DATE SIGNED (Do not type)		
PRINTED NAME AND TITLE OF PERSON SIGNING CRYSTAL MYERS, BRANCH CHIEF, OFFICE	E OF GRANTS ADMINISTRATION	*1	
ADDRESS 1220 N STREET, ROOM 120	-		

## ı. Revised Reporting/Invoicing Schedule

Grant recipients will be required to submit a mid-year report to CDFA documenting a visual representation of the project's progress on September 1, 2021.

## Important dates:

First Progress Report	September 1, 2021		
Second Progress Report	September 1, 2022		
Final Date to Expend March 31, 2023 funding	4:		
portion identified on budget	March 31, 2023		
Final Invoice for March 31, 2023 funding			
portion identified on budget	April 30, 2023		
Final Date to Complete Field Work and			
expend remaining funds per budget	June 30, 2023		
Final Report	July 31, 2023		
Final Invoice Due	August 15, 2023		

Final project reports are required 30 days after project completion, no later than July 31, 2023. Final project reports should include detailed information on project results and include photos of field work showing progress (before/after photos).

#### Noxious Weed Grant Program Budget County of Nevada January 15, 2021 - June 30, 2023

- 2 3, 2 - 5 10 3 10 10 10 10 10 10 10 10 10 10 10 10 10	CDFA Funding	Cost Share
Personnel Services - Weed Control		
Title: Agricultural Technician	\$24,608.80	\$0.00
Title: Agricultural Biologist II	\$7,332.80	\$0.00
Title: Agricultural Biologist III	\$2,336.80	\$0.00
Title:	\$0.00	\$0,00
Title: of the publications and the second se	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Subtotal Personnel Exp.	\$34,278.40	\$0.00
Operating Expenses	The Court of the C	
Supplies: (must be itemized)		The mean of the same
Skid Sprayer	\$9,000.00	\$0.00
Hand Tool kits (2)	\$600.00	\$0.00
Equipment: (must be itemized)		THE PARTY OF
	\$0.00	\$0.00
On the region that is the contract of	\$0.00	\$0.00
Herbicides: (must be itemized)		t re-cus
Type: Amount: Cost:	and the second s	\$0.00
	\$0.00	\$0.00
Type: Amount: Cost:	\$0.00	\$0.00 \$0.00
Type: Cost:	\$ 540.00	\$0.00
Other over 1/20 and an area of the control of the c	\$0.00	\$0.00
Contractor (Project Manager/Crew/Truck)	\$100.00	\$0:00
Contractor (Project Manager/Crew/ Truck)	\$0.00	\$0.00
Mileage for Weed-Control \$0.575 x (20,000 Miles)	\$11,500.00	\$0.00
Subtotal Operation Exp.	\$21,200.00	\$0.00
Allowable Costs: (Not more than 10% of the award may be used for meeti coordination costs - i.e. \$32,000 CDFA Funding award total has max of \$3,		on, and
Meetings	\$0.00	\$0.00
Travel .	\$0.00	\$0.00
Administration	\$0.00	\$0.00
Coordination	\$0.00	\$0.00
Mileage for Meetings, Training, Coordination \$0.575 x (Miles)	\$0.00	\$0.00
Subtotal	\$55,478.40	\$0.00
Indirect* (Max 25% of Personnel Costs)	\$8,521.60	\$0.00
Total	\$64,000.00	\$0.00
Amount must be fully expended by March 31, 2023 or sooner	\$32,000.00	
Amount must be expended by June 30, 2023 or sooner	\$32,000.00	¥
Grant Total CDFA Funding	\$64,000.00	
Grant Total Cost Share	\$0.00	

 $<sup>^{*}</sup>$  If claiming less than 25% max Indirect Cost Rate please check this box: