EMPLOYMENT APPLICATION



COUNTY OF NEVADA

950 Maidu Avenue Nevada City, California 95959 530 265 7010 http://www.mynevadacounty.com

WILSON, JESSE D 2021-0225 DISTRICT ATTORNEY

	Received: 5/12/21 9:32
	For Official Use Only:
١	QUAL:
	DNQ:
1	□Experience
-	□Training

□Other:

CIFOR					
			(=	PERSONAL INFORMATION	
POSITION TITLE: DISTRICT ATTORNEY			2021-022	5	
NAME: (Last, First, Middle WILSON, JESSE D	e)		SOCIAL SECURITY NUMBER:		
ADDRESS: (Street, City,	State/Province, Zip	o/Postal Code)	EMAIL ADDRESS:		
HOME PHONE:			NOTIFICATION PREFERENCE: Email		
DRIVER'S LICENSE: ■ Yes □ No DRIVER'S LICENSE State: CA Number:			LEGAL RIGHT TO WORK IN THE UNITED STATES? ■ Yes □ No		
WHAT TYPE OF JOB AD	E VOIL LOOKING	PREFERENCES			
WHAT TYPE OF JOB AR Regular	E YOU LOOKING	rokr			
TYPES OF WORK YOU V Full Time, Part Time	VILL ACCEPT:				
SHIFTS YOU WILL ACC	EPT:				
OBJECTIVE: To objectively and fairly principles of justice. To hi	re, train and retain	ommitted in the County of Nevada attorneys, investigators, advocates everything in our power to ensure	s and support s	e laws of the state and the overarching staff in a manner that will allow the DA's office the community.	
		EDUCATION			
DATES: From: 10/2008 To: 6/20	111	SCHOOL NAME: McGeorge School of Law			
LOCATION: (City, State/Province) SACRAMENTO, California		DID YOU GRADUATE? Yes □No		DEGREE RECEIVED: Doctorate	
MAJOR: JURIS DOCTOR		100 110		UNITS COMPLETED: 88 - Semester	
DATES: From: 9/1996 To: 6/200	DATES: From: 9/1996 To: 6/2002 SCHOOL NAME: UC DAVIS				
LOCATION:(City, State/Province) DAVIS , California		DID YOU GRADUATE? PYes □No		DEGREE RECEIVED: Bachelor's	
MAJOR: SOCIOLOGY				UNITS COMPLETED: 180 - Quarter	
	3380	WORK EXPERIENC	E		
DATES: From: 12/2018 To: Present		EMPLOYER: El Dorado County DA	POSITION TITLE: Deputy District Attorney IV		
ADDRESS: (Street, City, 778 Pacific St., Placerville	State/Province, Zipe, California, 95667	/Postal Code)			
PHONE NUMBER: 530-621-3841		SUPERVISOR: Lisette Suder - SVU Lead Attorney			
HOURS PER WEEK: 40					
 Routinely lead multi-age 	cually Violent Preda ency collaborative n low Deputy District	tor' cases for El Dorado County nonthly meetings and SVU team me : Attorneys and Victim Advocates	eetings		
DATES: From: 9/2012 To: 11/20	18	EMPLOYER: NEVADA COUNTY DISTRICT ATTORNEY OFFICE	POSITION TITLE: Deputy District Attorney III		
ADDRESS: (Street, City, 201 Commercial St., NEV				COMPANY URL: https://www.mynevadacounty.com/391/District-Attorne	

-----PHONE NUMBER: SUPERVISOR: MAY WE CONTACT THIS EMPLOYER? Chris Walsh - ASSISTANT (530) 265-1301 ■Yes □No DISTRICT ATTORNEY HOURS PER WEEK: 40 **DUTIES:** • Assigned to sexual assault cases and designated homicides, 2017-2018 • Provided trainings for fellow DDAs, local law enforcement and business owners • Responsible for supervision, mentorship, and direction of misdemeanor team while handling a felony caseload, 2016-2017 · Annual peer court volunteer **REASON FOR LEAVING:** Opportunity for career growth in El Dorado County CERTIFICATES AND LICENSES TYPE: California State Bar Certification LICENSE NUMBER: **ISSUING AGENCY:** 281933 California State Bar Skills **Nothing Entered For This Section** ADDITIONAL INFORMATION **Nothing Entered For This Section**

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Agency-Wide Questions

CHARGE FROM THE EAST OFFICE A SEC

Are you presently an employee of the County of Nevada?

No

2. Have you ever been employed by the County of Nevada?

Yes

3. If you have been employed by the County of Nevada, please tell us when and in what department.

District Attorney's Office, June 2012 - November 2018

4. Are you related by blood or marriage to any person presently employed by the County of Nevada?

5. If you are related to a current Nevada County employee, please tell us the name of the person and the department in which he/she works.

n/z

6. Have you ever been discharged from any employment or forced to resign?

Yes

7. If you have been discharged or forced to resign, please provide details such as dates, name of former employer, and reason.

Pacific Coast Producers, Feb 2005, tardiness, disagreement with supervisor

8. Did you graduate from high school or receive a G.E.D.?

Yes

9. Please indicate your age group as either 15 to 17, or, as 18 or above.

18 and above

10. May we contact your present employer for employment verification and/or reference checking, if selected for finalist consideration?

Yes

Some positions require specific types of education, such as a Bachelor's degree; a license or certificate, such as a Wastewater Treatment Operator license; and/or a typing certificate. Some positions require other types of documentation, such as verification of CPR training. Remember to redact SSN and-or date of birth on any

documentation, such as verification of CPR training. Remember to redact SSN and-or date of birth on any documentation you are submitting. I have read and understand that if the position for which I am applying requires me to verify education, training, licensure, typing speed, or any other requirement, that I must attach non-returnable copies of such proof. I further understand that if I fail to do so at the time I apply, I may be disqualified from consideration for the position.

Yes

12. Where did you see this job advertisement?

County website

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Job Specific Supplemental Questions

- 1. Are you an active member of the California State Bar Association?
 - Yes, I am an active member of the California State Bar Association.
- While a successful candidate is not technically required to have five years of public law experience, we offer to you that

 this amount and type of experience is strongly advisable for this level of position. Your answer to this question, therefore, will not be used in a manner that disqualifies you from eligibility for the position.

I have over five years of experience in the field of public law pertaining to criminal justice, with extensive administrative and organizational responsibility.

The following terms were accepted by the applicant upon submitting the online application:

EQUAL OPPORTUNITY EMPLOYER: The County is committed to a policy of equal application of rules and regulations in all employment practices including hiring, firing, promotion, compensation and other items, privileges, and conditions of employment. The County prohibits discrimination against employees or applicants for employment on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age (over 40), sexual orientation, or military and veteran status or any other basis protected by law.

These answers are true and complete to the best of my knowledge. The County may investigate all statements contained in this application, and I understand that any false or misleading information provided during the application or interview process will result in withdrawal from consideration for employment or potential disciplinary action if I am hired, regardless of when discovered. I understand that this application is not a contract of employment. I also understand that certain positions with the County are "at will" positions which means the employment relationship between myself and the County is terminable-at-will so that both the County and I remain free to choose to end our work relationship at anytime for any or no reason. I also understand that any offer of employment may be conditioned upon a health evaluation by a doctor selected by the County, to determine whether I can perform the job duties. In addition, I understand a drug or alcohol test may be required depending on County policy. I authorize the County to make a thorough investigation of my past employment, education and job-related activities, and I release from liability all persons, companies and corporations supplying such information. I also indemnify this County against any liability which might result from making such investigation. Additionally, I authorize the County to supply my employment record, in its sole discretion, in whole or in part, to any prospective employer, government agency, or other party, with an interest the County deems appropriate.

This application was submitted by JESSE D WILSON On 3/12/21 9.32 PM	
Signature	_
Date	

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JESSE D. WILSON

May 10, 2021

RE: District Attorney Posting

Dear Hiring Board,

A cornerstone of our system of justice is fairness. Fairness means that the law treats us all equally. My goal as a prosecutor has always been to uphold this tenet. I have worked hard to maintain that goal from my days as a law school intern eleven years ago, to today as a Deputy District Attorney IV handling the most serious of cases. I served the community of Nevada County for six years as a DDA, built relationships with law enforcement and the defense bar, and established a reputation as a prosecutor with integrity. My track record in both Nevada County and El Dorado County has shown that I obtain justice, operate fairly and ethically, and do not deviate from those principles in the face of pressure or shifting dynamics that do not align with justice.

I left Nevada County when I did not believe the office was continuing in a direction that was consistent with my principles. I took a pay cut, an increased workload, and uprooted my family to work for a former Nevada County supervisor. In Nevada County, I saw the change effective leadership made when I worked for this individual. When I made the move to El Dorado County, I had faith that the office he ran would reflect my ideals and would prosecute cases the right way. Over the last two and half years, I have been part of a team that is proactive in its approach in the obtainment of justice and the protection of the community. I have worked alongside experienced attorneys and members of law enforcement. I have orchestrated and conducted collaborative meetings, and conducted and participated in trainings on a regular basis.

During my time in Nevada County, I built relationships and became invested in the wellbeing of the legal community and the community at large. I want to return to the community and facilitate infrastructure in the DA's office that demands integrity, transparency and professionalism; a training program to support those expectations; and a hiring process that will ensure the community's safety is not compromised when turnover takes place. I have seen this in action, and I want to bring it to Nevada County.

In addition to my resume, I have attached letters of support from those I have worked with in both Nevada County and El Dorado County. They echo my belief that I am the right person and the right leader for Nevada County's District Attorney Office. Nevada County deserves a District Attorney's Office that does things right in the here and now and will continue to do so for years to come. My history with the county, my principles, and my experience make me uniquely qualified for this position and I would be humbled if given the opportunity and considered for the position.

Sincerely

Jesse D. Wilson

JESSE D. WILSON

BAR ADMISSION:

California State Bar, Member # 281933. Admitted January 2012

EDUCATION:

Juris Doctor - University of the Pacific McGeorge School of Law, May 2011

- Dean's Honor List, 2011
- Honors marks in Administrative Law Clinic and Field Placement Program

Bachelor of Arts, Sociology - University of California Davis, December 2002

AWARDS AND RECOGNITION:

- Prosecutor of the Year Nevada County, May 2018
- Achievement Award for Outstanding Trial Work Nevada County, 2013

RELEVANT SKILLS AND EXPERIENCE:

- Conducted 37 jury trials including 2 homicides and multiple 'life' cases
- Over 9 years of prosecution experience
- Thorough knowledge of criminal justice, public law and victim advocacy
- Community outreach

LEGAL WORK EXPERIENCE:

Deputy DA IV - El Dorado County, Placerville CA

December 2018-present

- Assigned to 'Special Victims Unit' and designated homicides
- Presently handle all 'Sexually Violent Predator' cases for El Dorado County
- Routinely lead multi-agency collaborative monthly meetings and SVU team meetings
- Conduct trainings for fellow Deputy District Attorneys and Victim Advocates
- Member of Project Lead for two 5th grade classes, 2019

Deputy DA I-III - Nevada County, Nevada City CA

June 2012- November 2018

- Assigned to sexual assault cases and designated homicides, 2017-2018
- Provided trainings for fellow DDAs, local law enforcement and business owners
- Responsible for supervision, mentorship, and direction of misdemeanor team while handling a felony caseload, 2016-2017
- Annual peer court volunteer

Legal Intern - Nevada County, Nevada City CA

July 2010 - June 2012

- Participated in multiple ride-along programs with law enforcement
- Drafted motions and conducted trial prep for senior attorneys
- Appeared in treatment court and related court calendars