



Renewal Request

May 3, 2021

West Coast Arborists, Inc.

Via Email to: marketing@wcainc.com; brian.kirkegaard@wcainc.com

Re: Professional Services Contract – Reso 17-529

Dear Sir or Ma'am,

Nevada County awarded the above Professional Services Contract to your firm for the period of July 1, 2020 through June 30, 2021 on behalf of the Department of Public Works Road Services Division. The department has been satisfied with the services you have provided over this period. The County Purchasing Policy allows the option to renew for another one year, provided the terms can be satisfactorily negotiated.

The County is considering renewal of the contract for the period of July 1, 2021 through June 30, 2022. Please note your decision below, then sign and return this letter, along with a copy of your current insurance documents by email **no later than May 14, 2021**.

Renewal of your contract is solely at the County's discretion. Your response will be carefully evaluated to determine if a satisfactory renewal can be accomplished, or if rebidding will best serve the County's interest. **The following item is required with your renewal response:**

_____ Certificate of Insurance with the minimum coverage shown in the original Contract (attached.)

Please remember I cannot renew your Contract until all the recommended insurance certificates are received.

If you have any questions regarding this process, please feel free to call me at 530-470-2821.

John Veasey
Road Services Manager
john.veasey@co.nevada.ca.us

AS AUTHORIZED REPRESENTATIVE(S) OF THIS FIRM, I/WE:

_____ Agree to a one-year renewal of the above Professional Services Contract for the exact same pricing, terms and conditions and have signed the Renewal Amendment attached as well as included updated insurance as required.

 X Agree to a one-year renewal of the above Professional Services Contract with changes and would like to discuss with you further prior to signing the Renewal Amendment.



**AMENDMENT NO. 4 TO PROFESSIONAL SERVICES
CONTRACT NO. Reso 17-529
FOR Tree Trimming and Removal Services**

This Amendment (Amendment), dated 6/15/2021 is between Nevada County (County) by and West Coast Arborists (Contractor).

This Amendment is effective as of the date this Amendment is fully executed.

WHEREAS, the County entered into a Professional Services Contract (Contract), identified below:

Original Contract/Previous Amendments(s)	
Contractor's Full Legal Name:	West Coast Arborists, Inc.
Contract Description:	Tree Trimming and Removal Services
Contract Number	Reso 17-529
Beginning Date of Contract:	11/1/2017
Original Contract End date	6/30/19
Prior Amended Date(s), Reso # and reason of amendment	6/18/19 (Res#19-281) to extend 1 yr.; 7/9/19 (Res# 19-387) to change wage rates and 6/23/20 (Res#20-258) to extend 1 yr.
Current Amendment End Date	6/30/2021
Number of Renewals allowed	Four (4) pursuant to Res# 17-529

WHEREAS, the parties wish to extend the Contract and have renewals remaining under the Contract;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:

1. **CONTRACT EXTENSION.** The parties hereby agree that the contract will be extended, under the original price, terms and conditions, for an additional term as follows:

New Contract Term	
Beginning Date of New Contract Term:	7/1/2021
End Date of New Contract Term:	6/30/2022
Maximum annual Contract price of New Contract Term FY 21/22	\$150,000
Contract Extension No.	Three (3)

The parties agree the contract will expire at midnight on the date defined as the "End Date of the New Contract Term" unless the parties agree to extend the contract for an additional term.

2. **ENTIRE AGREEMENT.** Except as expressly modified by this Amendment, the contract shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding and enforceable obligations to the parties. This Amendment and the contract (including any written amendments thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed by their authorized representatives.

For Nevada County:

Signature: _____ Date: _____
Name: Honorable Dan Miller
Title: Chair of the Board of Supervisors

Attest:

Signature: _____ Date: _____
Name: Julie Patterson Hunter
Title: Clerk of the Board of Supervisors

For Contractor:

Signature:  _____ Date: 5/10/2021
Name: Patrick Mahoney
Title: President

**Schedule of Compensation for Year 2021 - 2022****Tree Maintenance Services performed by WCA, Inc.**

Item	Description	Unit	Proposed Prices
1	Crew Rental - per man	Man Hour	\$86.60
2	Chipper	Hour	\$10.95
3	Boom Truck	Hour	\$10.95
4	Crane w/Operator - 4hr min	Man Hour	\$191.75
5	Emergency Response - per man	Man Hour	\$108.50
6	ER Chipper	Hour	\$10.95
7	ER Boom Truck	Hour	\$10.95
8	ER Crane w/Operator - 4hr min	Man Hour	\$218.05

The proposed rates reflect an increase of 2.4% based on the Consumer Price Index for the West region for the previous 12 months. Upon approval, the rates will be valid 7/1/2021 through 6/30/2022.