

RESOLUTION NO.____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE PERSONAL SERVICES CONTACT WITH AUBURN COUNSELING SERVICES, INC., D/B/A COMMUNICARE TO INCREASE THE MAXIMUM CONTRACT AMOUNT TO \$1,646,637 (AN INCREASE OF \$140,878), REVISING EXHIBIT "A" TO INCLUDE PROCUREMENT OF FURNISHINGS FOR ODYSSEY HOUSE AND REVISING EXHIBIT "B" SCHEDULE OF CHARGES AND PAYMENTS TO REFLECT THE INCREASE IN THE MAXIMUM CONTRACT PRICE FOR THE TERM OF JULY 1, 2018 THROUGH JUNE 30, 2021 (RES. 18-291)

WHEREAS, per Resolution 18-291, the Nevada County Board of Supervisors approved the renewal contract with Auburn Counseling Services, Inc. d/b/a Communicare for operation of a social rehabilitation treatment program for serving mentally ill clients who require a place in which to gain the necessary skills to be able to live independently in the community; and

WHEREAS, the parties desire to amend their agreement to: 1) increase the Maximum Contract Price from \$1,505,759 to \$1,646,637 (an increase of \$140,878); 2) amend Exhibit "A" Schedule of Services to add procurement of furnishings, and 3) revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 1 to the Personal Services Contract by and between the County of Nevada and Auburn Counseling Services, Inc., d/b/a Communicare pertaining to the provision of a specific treatment program for transition home clients and daily operation of the Odyssey House Transition Home to amend Exhibit "A" Schedule of Services to add facility furnishings sand increase the for the contract term of July 1, 2018 through June 30, 2021, in the maximum amount of \$1,646,637 (an increase of \$140,878) be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada.

Funds to be disbursed from accounts: 1589-40110-493-8401/521520