

AMENDMENT TO CONTRACT WITH

SIERRA BUSINESS COUNCIL

THIS AMENDMENT is executed this 22nd day of June 2021 by and between Sierra Business Council and COUNTY OF NEVADA (the 'Parties'). Said Amendment will amend the prior Agreement between the Parties entitled "Economic Development Program Management Services" executed on June 23, 2020 by Resolution No. 20-283.

WHEREAS, the Parties desire to amend their Agreement to provide for a one year renewal of the Professional Services Agreement with additional scope of work, and

NOW, THEREFORE, the Parties hereto agree as follows:

1. This Amendment shall be effective as of July 1, 2021.
2. That section 2 ("Payment") shall be replaced in full as follows:

County shall pay Contractor for services rendered pursuant to this Agreement at the time and in the amount set forth in Exhibit B. The payments specified in Exhibit B shall be the only payment made to Contractor for services rendered pursuant to this Agreement. Contractor shall submit all billings for said services to County in the manner specified in Exhibit B; or, if no manner be specified in Exhibit B, then according to the usual and customary procedures which Contractor uses for billing clients similar to County. **The amount of the contract shall not exceed** One Hundred Seventy-eight Thousand and Three Hundred Dollars (\$178,300.00), which is a 2% increase to the original \$165,000 contract, plus \$5,000 for the CEDS contribution, and \$5,000 for membership in the Sierra Consortium for a Maximum Contract Price of \$343,300.

3. That section 3 ("Term") shall be replaced in full as follows:

This Agreement shall commence on July 1, 2021. All services required to be provided by this Agreement shall be completed and ready for acceptance no later than the Agreement Termination Date of: June 30, 2022. County reserves the right to renew Contract for a second one or two year term.

4. That the Schedule of Services, Exhibit "A" shall be amended by adding the following:
 - a) Provide leadership in coordinated legislative advocacy work at state and federal level through the Sierra Consortium;
 - b) Develop Resiliency initiatives focused on energy savings and job creation;
 - c) Participate in the coordinated Grants Committee to attract resources to County and improve County's competitiveness to win grants for Board objectives;
 - d) Continue to participate in the Broadband Workgroup, manage the "Last-Mile" Broadband Grant program, update the County's Broadband Strategy, and evaluate the feasibility of a pilot "line extension" grant program;
 - e) Representation in the Comprehensive Economic Development Strategy (CEDS) activities;
 - f) Manage the Buxton contract to facilitate "warm hand-off" with CDA of new or expanding businesses with focus on business recruitment for vacancies and/or new developments in South County, municipal downtowns, etc.;

- g) Provide direct technical assistance for Covid-19 recovery; access to grants/loans (e.g. participate in Business webinars and other educational forums); and
- h) Provide quarterly updates for the Board.

5. That in all other respects the prior Agreement of the Parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____

By: _____
Honorable Dan Miller
Chair, of the Board of Supervisors

ATTEST:

CONTRACTOR:

By: _____
Julie Patterson Hunter
Clerk of the Board of Supervisors

By: _____