

RESOLUTION No. 21-190

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE COOPERATIVE AGREEMENT NO. 20-0979-000-SA, AMENDMENT NUMBER 1, BETWEEN THE COUNTY OF NEVADA AND THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) FOR COSTS INCURRED IN CONTROLLING INVASIVE AND NOXIOUS WEEDS FOR THE PERIOD OF JANUARY 15, 2021, THROUGH JUNE 30, 2023, IN AN AMOUNT NOT TO EXCEED \$64,000 AND AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AGREEMENT (RES. 21-019)

WHEREAS, the destructive impact of invasive and noxious weeds is profound, affecting Nevada County's cropland, rangeland, forests, parks, waterways, and wildlands; and

WHEREAS, these pests result in losses of private, State, and federal resources through decreased land productivity, decreased water supply, degradation of wildlife habitat, and outright destruction of crops, livestock range, wetlands, waterways, watersheds, and recreation areas; and

WHEREAS, the Nevada County Agricultural Commissioner's Office has a long-standing history of controlling invasive and noxious weeds; and

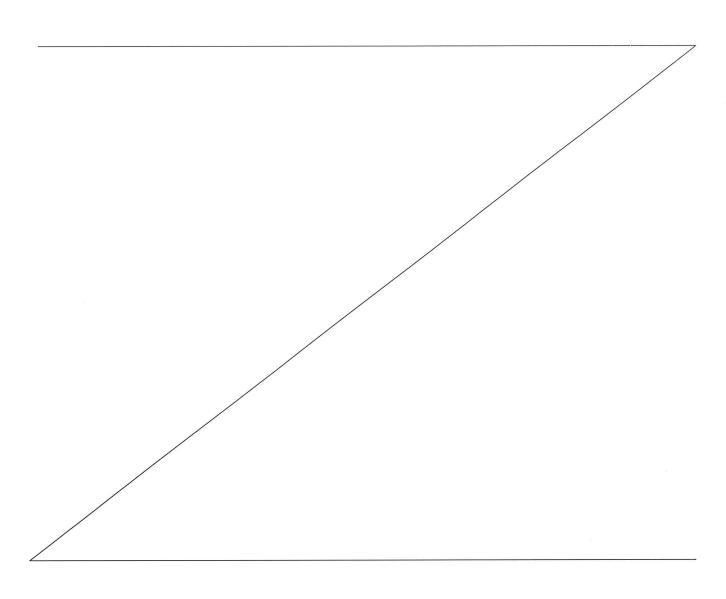
WHEREAS, the CDFA will reimburse the County for its efforts in controlling these invasive and noxious weeds as outlined in the agreement's project narrative; and

WHEREAS, amendment number 1 will extend the expiration date from June 30, 2022 to a new expiration date of June 30, 2023 as well as increase the agreement amount by \$32,000 for a new total not to exceed \$64,0000; and

WHEREAS, funds when received will be deposited into the Agricultural Commissioners budget code 0101-20601-301-1000/441530.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada that:

1. The Board of Supervisors approves Cooperative Service Agreement Number 20-0979-000-SA, Amendment Number 1, between the County of Nevada and the CDFA from January 15, 2021 through June 30, 2023 and authorizes the Chair of the Board of Supervisors to execute the Agreement.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 8^{th} day of June, 2021, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER

Clerk of the Board of Supervisors

Dan Miller, Chair

6/16/2021 cc:

AgComm* AC* (Release)

6/8/2021 cc:

AgComm* AC* (hold)

State of California, Department of Food and Agriculture AGREEMENT GAU-03 (Rev.3/2018)

AMENDED COOPERATIVE AGREEMENT

AGREEMENT NUMBER 20-0979-000-SA

CJ

SIGNATURE PAGE AMENDMENT NUMBER 1 This Agreement is entered into between the State Agency and the Recipient named below: STATE AGENCY'S NAME DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) RECIPIENT'S NAME **COUNTY OF NEVADA** 2. The term of this Agreement is: January 15, 2021 through June 30, 2023 3. The maximum amount of this Agreement is: \$64,000.00 4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Paragraph two (2) of the Agreement is hereby amended to extend the expiration date from June 30, 2022 to a new expiration

Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$32,000.00 for a new total not to exceed \$64,000.00. A revised Budget for the increased amount is attached (1 Page), which replaces the Budget in the original Agreement, and Is hereby incorporated into the Agreement effective January 15, 2021.

A revised Reporting/Invoicing Schedule is attached (1 Page), which replaces the original schedule, and is hereby incorporated into the Agreement effective January 15, 2021.

Sections of the Cooperative Agreement, Exhibit B, Terms and Conditions are hereby amended by removing clause #9 "Property Damage" effective January 15, 2021.

Removing:

9. Property Damage

SACRAMENTO, CA 95814

date of June 30, 2023.

Should a property-owner claim damages arising under, related to or involving this Agreement, the Recipient agrees to indemnify, defend, and hold harmless the CDFA, its officers, agents and employees from any and all claims and losses.

The time extension and increase in funds is required because new funding became available to assist the counties on their projects allowing them additional time to continue control efforts and follow-up on monitoring.

All other terms and conditions of this Agreement shall remain the same.

IN WITNESS WHEREOF, this Agreement has been execut	ted by the parties hereto.		
	RECIPIENT	4	,
RECIPIENT'S NAME (Organization's Name) COUNTY OF NEVADA			, h
BY (Authorized Stignature)	DATE SIGNED (Do nat type)		
PRINTED NAME AND TITLE OF PERSON SIGNING Dan Miller Chair of to	Le Bourl		
ADDRESS 950 Maidu Avenue, Suite 170, Nevada City, CA 95959			,
STATE	OF CALIFORNIA		
AGENCY NAME DEPARTMENT OF FOOD AND AGRICULTURE (181	
BY (Authorized Signature) Monica Aguirre Pate: 2021.06.16 10	MONGE SIGNED (Do not type) :07:40		
PRINTED NAME AND TITLE OF PERSON SIGNING CRYSTAL MYERS, BRANCH CHIEF, OFFICE OF GRA	ANTS ADMINISTRATION	,	
ADDRESS 1220 N STREET, ROOM 120			×

ı. Revised Reporting/Invoicing Schedule

Grant recipients will be required to submit a mid-year report to CDFA documenting a visual representation of the project's progress on September 1, 2021.

Important dates:

First Progress Report	September 1, 2021	
Second Progress Report	September 1, 2022	
Final Date to Expend March 31, 2023 funding		
portion identified on budget	March 31, 2023	
Final Invoice for March 31, 2023 funding		
portion identified on budget	April 30, 2023	
Final Date to Complete Field Work and		
expend remaining funds per budget	June 30, 2023	
Final Report	July 31, 2023	
Final Invoice Due	August 15, 2023	

Final project reports are required 30 days after project completion, no later than July 31, 2023. Final project reports should include detailed information on project results and include photos of field work showing progress (before/after photos).

Noxious Weed Grant Program Budget County of Nevada January 15, 2021 - June 30, 2023

	CDFA Funding	Cost Share
Personnel Services - Weed Control	40.500.00	A
Title: Agricultural Technician	\$24,608.80	\$0.00
Title: Agricultural Biologist II	\$7,332.80	\$0.00
Title: Agricultural Biologist III		\$0,00
Title:	\$0.00	\$0,00
Title:	70,00	Ø0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Title:	\$0.00	\$0.00
Subtotal Personnel Exp.	\$34,278.40	\$0.00
Operating Expenses		v :
Supplies: (must be itemized)		
Skid Sprayer	\$9,000.00	\$0.00
Hand Tool kits (2)	\$600.00	\$0.00
Equipment: (must-be-itemized)		National and the section
	\$0.00	\$0.00
and the second of the second o	\$0.00	\$0.00
Herbicides: (must be Itemized)		
Type:		
Amount: Cost:	\$0.00 -	\$0:00
Type: Amount: Cost:	\$0.00	\$6.00 \$0.00
Type:		5 0.03
Amounty Cost:	\$0.00	\$0.00
Other on which appears the control of the	a na ann an an air	et som kilter og ett folgen plannet i kilter folkrige kriger, er i kilter folk
Contractor (Project Manager/Crew/Truck)	\$100.00	\$0:00
C. C. M. C. C. Market Co. C.	\$0.00	\$0.00
Mileage for Weed-Control \$0.575 x (20,000 Miles)	\$11,500.00	\$0.00
Subtotal Operation Exp.	\$21,200.00	\$0,00
Allowable Costs: (Not more than 10% of the award may be used for meeti		on, and
coordination costs - i.e. \$32,000 CDFA Funding award total has max of \$3,		
Meetings	\$0.00	\$0.00
Travel	\$0.00	\$0.00
Administration	\$0.00	\$0.00
Caordination	\$0,00	\$0.00
Mileage for Meetings, Training, Coordination \$0.575 x (Miles)	\$0.00	\$0.00
Subtotal	\$55,478.40	\$0.00
Indirect* (Max 25% of Personnel Costs)	\$8,521.60	\$0.00
Total	\$64,000.00	\$0.00
Amount must be fully expended by March 31, 2023 or sooner	\$32,000.00	0
Amount must be expended by June 30, 2023 or sooner	\$32,000.00	•
Grant Total CDFA Funding	\$64,000.00	
Grant Total Cost Share	\$0.00	