



# **RESOLUTION No. 21-263**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING THE SUBMISSION OF AN AMENDMENT TO THE APPROVAL OF THE APPLICATION FOR FUNDING AND THE EXECUTION OF A GRANT AGREEMENT AND ANY AMENDMENTS THERETO PERTAINING TO THE COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS RESPONSE ROUND 1 FUNDING (RES. 20-357) (RES. 21-003)**

WHEREAS, the California Department of Housing and Community Development ("HCD") announced the availability of approximately \$18.7 million in funding for the Community Development Block Grant (CDBG) Coronavirus Response Round 1 ("CDBG-CV1") funding for local assistance; and

WHEREAS, this CDBG-CV1 funding is made available pursuant to the Coronavirus Aid, Relief, and Economic Security Act; and

WHEREAS, on July 31, 2020, the Health and Human Services Agency/Housing Division held a virtual meeting to solicit recommendations for eligible CDBG-CV1 grant funding activities, upon which community comments and proposals were received and subsequently reviewed and evaluated for program eligibility, community need and impact; and

WHEREAS, upon review and evaluation of community comments and determination of community need and impacts, this CDBG-CV1 funding is recommended to be solicited to benefit eligible members of the Community who fall within the Low-Moderate income group in the form of homeless assistance and mortgage assistance needs resulting from the COVID 19 pandemic; and

WHEREAS, an application was submitted to HCD prior to the August 31, 2020, deadline by and the Health and Human Services Agency pursuant to Resolution 20-357 and Resolution 21-003; and

WHEREAS, due to HCD language requirements and a typographical error, a new resolution is required to apply for CDBG-CV1 funding; and

WHEREAS, upon authorization and approval by the Board of Supervisors HHSA will prepare and submit an application in the amount of up to \$257,134, the maximum available for Nevada County; and

WHEREAS, upon receipt of a grant agreement, the Director of Health and Human Services will return to the Board of Supervisors for acceptance of the grant, at which time the Director of Health and Human Services, or designee, will sign the standard agreement with the State of California for the purposes of this grant.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby authorizes the submittal of one or more application(s) in the aggregate amount of \$257,134 for the following CDBG-CV1 activities, pursuant to the January 2020 CDBG Notice of Funding Availability and the Board authorizes as follows:

**SECTION 1:**

List activities and amounts

Public Service Program: Homeless Operating Cost	\$ 50,000
Subsistence Payments: Mortgage Assistance	\$ 207,134
Total CDBG Funding Application:	<u>\$ 257,134</u>

**SECTION 2:**

The County acknowledges compliance with state and federal public participation requirements in the development of this application.

**SECTION 3:**

The County hereby authorizes and directs the Director of Health and Human Services, to sign this application and act on the County's behalf in all matters pertaining to this application.

**SECTION 4:**

If the application is approved, the Director of Health and Human Services, or designee, is authorized to enter into and sign the grant agreement and any subsequent amendments thereto with the State of California for the purposes of this grant.

**SECTION 5:**

If the application is approved, the Director of Health and Human Services or designee, is authorized to sign Funds Requests and other required reporting forms.

**SECTION 6:**

The Director of Health and Human Services or designee, will return to the Board of Supervisors to provide an informational update should the application be approved.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 22nd day of June, 2021, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: \_\_\_\_\_





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Dan Miller, Chair

6/22/2021 cc: Housing\*  
AC\*