

RESOLUTION NO. 21-243

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF AMENDMENT #2
TO THE MEMORANDUM OF UNDERSTANDING (MOU) WITH
CALIFORNIA HEALTH AND WELLNESS PLAN (CHWP) FOR
THE COORDINATION OF SERVICES IN THE DELIVERY OF
SPECIALTY MENTAL HEALTH SERVICES AND ALCOHOL
AND OTHER DRUG TREATMENT SERVICES TO CHWP
MEMBERS SERVED BY BOTH PARTIES TO EXTEND THE
MOU TERM THROUGH JUNE 30, 2023

WHEREAS, Nevada County Behavioral Health is a Mental Health Plan (MHP), as defined in Title 9 California Code of Regulations (CCR), Section 1810.226, and as such is required by the State to enter into an MOU with any Medi-Cal managed care plan providing health care services to County Mental Health Plan Medi-Cal beneficiaries; and

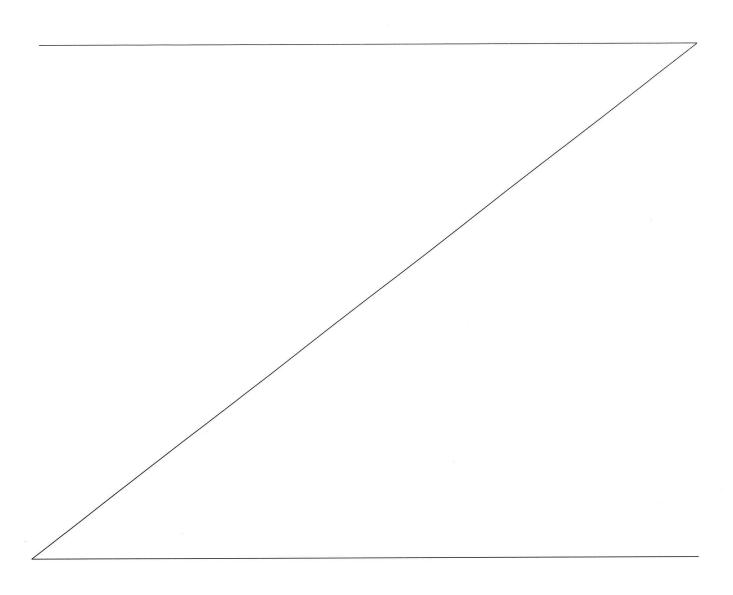
WHEREAS, on March 10, 2015, the Nevada County Board of Supervisors approved the Memorandum of Understanding (MOU) with the California Health and Wellness Plan (CHWP) for the coordination of services in the delivery of specialty mental health services to CHWP members served by both parties for the MOU term of July 1, 2015 through June 30, 2018, per Resolution 15-094; and

WHEREAS, the Nevada County Board of Supervisors subsequently approved Addendum No. 1 which describes the additional roles and responsibilities of Behavioral Health and CHWP in the delivery of alcohol and other drug treatment services for eligible CHWP members served by both parties in Nevada County under the Department of Health Care Services (DHCS) Medi-Cal Managed Care Program; and

WHEREAS, On April 10, 2018 the Board of Supervisors approved Amendment No. 1 (RES 18-126) extending the contract term for an additional three years through June 30, 2021; and

WHEREAS; the parties desire to enter into Amendment No. 2 to the MOU to extend the term of the MOU through June 30, 2023.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Amendment No. 2 to the Memorandum of Understanding (MOU) with California Health and Wellness Plan to extend the term of the MOU for an additional two years through June 30, 2023, for the coordination of services in the delivery of specialty mental health services and alcohol and other drug treatment services to eligible CHWP Members served by both parties in Nevada County under the Department of Health Care Services (DHCS) Medi-Cal Managed Care Program for the MOU term of July 1, 2015, through June 30, 2023, is approved in substantially the form attached hereto and that the Chair of the Board of Supervisors is hereby authorized to execute Amendment No. 2 to the Memorandum of Understanding on behalf of the County of Nevada.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>22nd</u> day of <u>June</u>, <u>2021</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

6/22/2021 cc:

BH* AC*(hold)

Dan Miller, Chair

6/29/2021 cc:

BH* AC* (Release)

AMENDMENT NUMBER TWO

MEMORANDUM OF UNDERSTANDING BETWEEN

CALIFORNIA HEALTH & WELLNESS AND NEVADA COUNTY DEPARTMENT OF BEHAVIORAL HEALTH

This Amendment Number Two ("Amendment") to the Memorandum of Understanding between California Health & Wellness ("CH&W"), a health maintenance organization, and County of Nevada through its Department of Behavioral Health ("COUNTY"), a mental health plan, shall take effect as of the date of this notice as an amendment required by the State of California.

WHEREAS, CH&W and COUNTY entered into the Memorandum of Understating for the coordination of services in the delivery of Specialty Mental Health Services for the term of dated July 1, 2015 through June 20, 2018 (the "MOU"); and

WHEREAS, the parties extended the termination date in Amendment Number One, extending the term of the MOU through June 30, 2021.

NOW, THEREFORE in consideration of foregoing, the MOU shall be amended as follows:

1. Extend the term of the MOU through June 30, 2023.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date set forth beneath their respective signatures.

California Health and Wellness:	County of Nevada:	
Martha Santana-Chin Signature: Martha Santana-Chin (Jun 24, 2021 12:36 PDT)	Out Miller (fun 18, 2021 10:33 (-01)	Jun 28, 2021
Print Name: Martha Santana-Chin	Signature ^{Chair}	Date
Title: Government Programs Officer	Title	
Date:		