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NEVADA COUNTY BOARD OF SUPERVISORS

Nevada County Board of Supervisors 950 Maidu Avenue Nevada City, Ca 95959

May 23, 2021

Honorable Chairman and Board members:

At the May 21, 2021 meeting of the Nevada County Historical Landmarks Commission, a motion was passed to approve the application for registration of the North San Juan Protestant Cemetery, in North San Juan, Ca., as a Nevada County Historical Landmark.

Under the care of the Nevada County Cemetery District, this unusually large and beautiful cemetery has served as a place of internment since 1851. It holds the remains of hundreds of individuals with many life stories related to the Gold Rush. Since the cemetery lies next to Highway 49, its easy access makes it a choice for visitation by Nevada County residents and visitors, alike. Its unusual size, with numerous headstones in place, makes it particularly interesting.

The cemetery site will be added to the interactive map on line. The map locates each historic site and provides photos and information.

Attached are the required historic and legal documents necessary for marking. We further request, as part of the approval process, that the Board of Supervisors forward it to the Assessor's office for recording.

If you have any questions, do not hesitate to call me at 530-273-0502. Thank you in advance for your consideration of this request.

Respectfully submitted, For number 21-04 Thin Barnes

Elinor Barnes, Commissioner Nevada County Historical Landmarks Commission County of Nevada State of California

Nevada County Historical Landmarks Commission Application for Registration of Historical Landmark

Name of proposed landmark North San Juan Protestant Cemetery

Location 27994 Cemetery Alley / at State Highway 49

North San Juan, Ca 95960

Name of applicant Nevada Cemetery District

Address 10523 Willow Valley Rd, Nevada City, CA 95959

Home or work phone (530) 265-3461 cell phone

Name and address of owner upon whose property proposed landmark

Is located if owner Is not applicant_____

I authorize the placing of a plaque or marker on site.

5-17-21

Property owner's signature

Date

2014 rev.

Brief history and description of proposed landmark

(attach additional sheets as necessary)

Founded in 1851 as a Protestant cemetery, this is the largest property within the District with the most burials.

See attached.

Historically significant aspects or properties of proposed landmark The cemetery is an almost complete representation of Christian grave symbolism at the time.

See attached.

How will the landmark be protected and maintained?

The cemetery is fenced and gated. The drive through gates are locked when we are not there. The walk-through gates are open to foot traffic every day. We usually are at the cemetery at leastone day a week unless we have a service or are doing a maintenance project. Local neighbors are quick to report anything unusual as well.

Bibliography. Cite or attach available books, records, articles or other materials pertaining to the proposed landmark. Books and articles:

Cemeteries of the Western Sierra by Christopher A Ward 2016 Newspapers.com GenealogyBank.com

See attached.

Historical or civil records: (e.g., ownership, assessments etc.) Gravesite location map

See attached

Other: (e.g. photographs, prints or drawings. Please list and attach separately) Maps Photographs

See attached

Malt Mahr-

<u>5-17-2/</u> Date

This completed form and all related documents shall be sent to the:

Nevada County Historical Landmarks Commission Attention: Chairman P. O. Box 1014, Nevada City, Cal. 95959

Attachments and related documents may be submitted in electronic format.

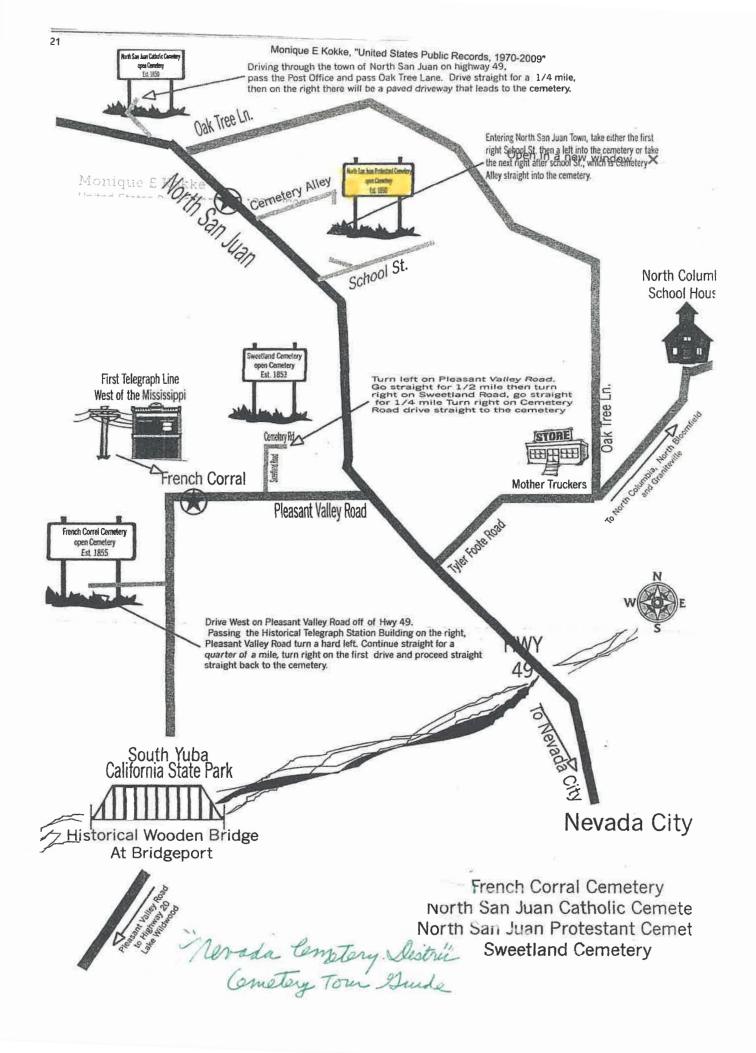
NORTH SAN JUAN PROTESTANT CEMETERY

HISTORY: Founded in 1851 as a Protestant cemetery. Largest property within the District with the most burials. Was adjacent to the route of the world's first long distant pole line.

Sen Get (aka Ah Get, aka "Smiley") was 14 when gold was discovered in California. He likely came to the area as part of an early Chinese trading company. For nearly 40 yearshe worked in the hotels of North San Juan and Cherokee. He resided in NSJ's Chinatown and was the last local knowledgeable in Chinese funerary customs, as burial practice he voluntarily provided for his countrymen. He sent many of them back to their native land after they had passed. In 1933 he died at the age of 98. Due to the Chinese Exclusion act of 1882, the Chinese were not allowed to be buried in Christian cemeteries, but given his status and generosity with the townspeople, he was given burial in the cemetery. The only known Chinese National in the cemetery to this day.

The most talked about grave site is a stone that reads "William Bonney age 19". Although it is not the same William Bonney known to many in the West as Billy the Kid, we are asked about it often.

OF NOTE: In 2016 an Eagle Scout chose this cemetery as a project to complete his rank. Jonathan Beck surveyed and mapped the entire cemetery. Before that point, NCD had no known map of the plots. We only had an inventory of what we were able to write down from the headstones. This map has been added to our files and helps greatly in our efforts to assist the public looking for specific graves.



SOURCES

Cemeteries of the Western Sierra by Christopher A Ward 2016 Historic North San Juan Protestant Cemetery by Christopher A Ward Newspapers.com GenealogyBank.com U C Davis Library Nevada County Historical Society Searls Library "Burial sites and cemeteries reflect the cultural values and practices of the past. They help us understand who we are and were as a society and where we have come from" -Dept. of Parks and Recreation





Go Walk. *Today!* Then go Check These Out: www.ncfol.org/doris-foley-library-forhistorical-research

www.nevadacountyhistory.org

www.nevadacemeterydistrict.com

HISTORIC NORTH SAN JUAN PROTESTANT CEMETERY EST. 1850

(According to the Nevada Cemeters District)



All-seeing eye, regalsa at a Masonie graveside

A CLOSER LOOK

Gone but Not Forgotten

The 1852 census aboved 3,396 Chinese living in Nevada County. By 1880, they a mistituted 22% of California's mining population making them the largest single nationality engaged in mining.

Little is known of Sin Yel ike known as Ah Get but much better known as Smilly, a colorful, peaceful-and congental out that had a mile for everyone. Smiles of North San Juan war 14 weeks off when gold was discover don New Helvegia. He may have entered the United States and then California - part of early-immersed Chinese Company for mark 40 year in moreked for the National [1. hange] Hotel in 1 9 and by Mrs. James Des Drass He resided in South Sin Juan's Chinatown a sm. It cabin Sin) ct was a generous and respect ul man, bis attention to the Chinese funeral cutoment ell known and he attended to the Chinese funeral-rights until he was indeed the last one knowledgeable of the process. Sin Yet, died October 17th, 1933 at the age of 981/2 years. He was buried October 20th and was the only Chinese national to be buried there (at that time). A fading mural, featuring Smiley can still be seen on the northern wall of the old Wells Fargo & Company brick building in downtown North San Juan (built in 1854 and still in use).

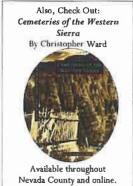
Pictured above: Sin Yet, better known as Smiley ca 1900



Poingdestre Mining Directory 1895

Known to have been buried in North San Juan Protestant Cemetery: Ah Get a.k.a Sin Yet a.k.a Smiley, Han Yet, Gin Yet, Eye Yep. (All except Smiley were repatriated to China)





The North San Juan Protestant Cemetery (NSJPC) is The oldest remaining grave monument [known] dates to 1853 (young Thomas Gill) and burials are thought to have occurred before that, as early as 1850. Historically, the NSJPC has served a large population. It is estimated that about 800 of the Cherokee, Sebastopol, Sweetland and North Columbia areas all used the cemetery and are represented therein. The grave monuments vary greatly; elaborate imported white marble columns, cast and wrought-iron works, regional granite tablets and obelisks and simple wooden or angle-iron crosses the towering Black Oaks, Cedars and an integral component of the early ridge community. historic-era citizenry of North San Juan, Birchville, and alloy placards populate the cemetery grounds, amongst Cypress.



Pioneers of North San Juan

Sunding-Igf. to tight: James A. Stidger-Lawyer and son of O.P. Stidger; *William G. Menner-Mercantile; *John Hill-Farmer; John Genan-Prop. Arcade Hosei, *Charles Scheuernan-Baker? & Saloon; futtug-Igf. to _iphts. *Edward Northup-Constable; *Newton [Nathan] C. Miller-Water Agen; *Johner; *Oliver Perry Stidger-Lawyer & Newspaper owner, NST Times and Hydraulic Times; *Louise Buhring-Mercantile. Chrisholm-Mercantile; *Louis Buhring-Mercantile.

*=Buried in NSJPC

SevEral seCretive fraternal oRders and groups are reprEsented in this historic cemeTery.

Free and Accepted Masons; Manzanita Lodge No. 102. *E.C. Fisher-Noble Grand; *B.F. Bryan-Vice Grand; C.S. Paine-Secretary.



Royal Arch Masons (of the York Rite); Manzanita Chapter No. 29. *J.S. McBride-High Priest, *P.H. Butler-Secretary.



Independent Order of the Odd Fellows; San Juan Lodge No. 67. *E. C. Fisher-Noble Grand; B. F. Bryan-Vice Grand: *Charles S. Paine-Secretary.



Knights of Pythias; Spartan Lodge No. 37, H. Young-Castle Chancellor; J. Glasson, Keeper of Records and Seal; Olympic Lodge No. 14, N. James-Castle Chancellor; W.A. Sleep-Keeper of Records and Seal.



F.C.B: Friendship, Charity, Renevalence Pythian Sisters; Olympic Temple No. 1

Pythian Sisters; Olympic Temple No. 10. Instituted on September 10. 1891, by Grand Chief Mrs. Georgie Guthuie of Sacramento, with a charter list of ninety-eight members.

Knights and Ladies of Honor; Mizpah Lodge No. 2277. *J.E. Peck-Dictator; P. Gaynor-Reporter; D. Furth-Financial Reporter.



I.Y.M.: Infancy Youth Manhood

Ancient Order of United Workmen; Bridgeport Lodge No. 107, *R. Huckins-M.M.; *E.B. Ransom-Recorder; *D. Furth-Financier.



Order of the Evening Star; part of the Evangeline Chapter No. 9. *Mrs. W.W. Hoskins-Worthy Matron; *T.B. Gray-Worthy Patron.



5-poirs of the Evening San. The initials "LATAL" are found on some grave nonumena. Fainta Rowal Thousands, Alageber Lovely" Daughters of Rebekah; In 1850, Schuyler Colfax was tasked to write a Degree for women. The Rebekah Lodges were established on 20 September 1851, when, after considerable debate, the Sovereign Grand Lodge of the Independent Order of Odd Fellows voted to adopt the Rebekah Degree, largely due to the efforts of a local Odd Fellow named Schuyler Colfax, U.S. Vice President from 1869 to 1873.



Nair the Sick, Relieve the Obstaces of Educate the Opphane."

Order of the Chosen Friends; Council No. 115. *I. Jepsen-Councilor; *M. Pritchard-Vice Councilor; Trustees.*S. Schardin; *H. Daniels-Secretary.



F.A.P.: Fratemity, Aid, Protection

Woodmen of the World; Camp No 8. The objects of Woodcraft have always exemplified Love, Honor and Remembrance.



Dum Tacet Clamot', translated 'Though silent, he speaks'

Knights Templar; Nevada Commandery No.6. *1. Davis-Grand Commander, Sir *T. Caswell, *S. Boring, N. Searls, *C. Reis [Rees]



Bridgeport Guards; Armory in NSJ. *Thomas Smith-3rd Lieutenant

Benevolent and Protective Order of Elk; Lodge No. 518. *C. H. Trubschenck-Trusted Tiler (guards of door and regalia)



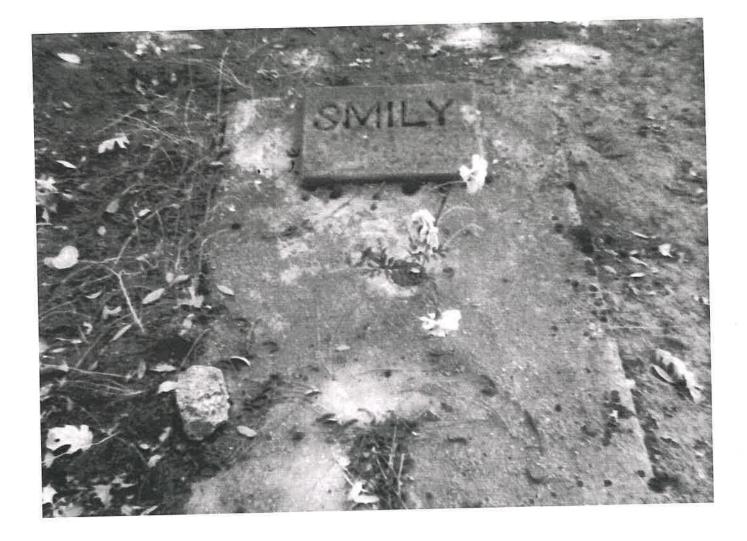


-From Around the World-At least 21 Individual nationalities are represented in the Historic

They include but may not be limited to: France, Bavaria, Canada, Soofand, Germany, Ireland, England & Wales, Denmark, Finland, Beigium, Mostoo, China, Prusta, Switzerland, Portugal, Chili, Horoghout the Linited States.



Sin Get aka Smiley Searls Library Collection



The North San Juan Protestant Cemetery (NSJPC) 1s 1850. population. It is estimated that about 800 of the Cherokee, Sebastopol, Sweetland and North Columbla areas all used the cometery and are The oldest remaining grave monument [known] dates to 1851 (young XXXX)0 and burials are thought to Historically, the NSJPC has served a large historic-era citizenry of North San Juan, Birchville, represented therein. The grave monuments vary cast and wrought-iron works, regional granite tablets and obelisks and simple wooden or angle-fron crosses amongst the towering Black Oaks, Cedars and an integral component of the early ridge community. greatly; elaborate imported white marble columns, and alloy placards populate the cemetery grounds, have occurred before that, as early as Cypress.



Pioneers of North San Juan

Standing-left. to right: James A. Stidger-Lawyer and son of 0.P. Stidger; #William G. Meaner-Mercontile; #John Hill-Farmer; John German-Prop. Arcade Hotei; "Charlus Schenemon-Bakery & Saloon; Sitting-left. ac - right: #Edward Northup-Contable; Newton [Nathan] C. Miller-Water Agent; #Jack A. Ray-Farmer; #Oiwer Perry Stidger-Lawyer & Newtoper owner, NSJ Times and Hydraulic Times; "Donial Furth-Merchant & Banker; James Chritholm-Mercontile; "Louis Buhring-Mercantile.

*=Buried In NSIPC

SevEral seCretive fraternal oRders and groups are reprEsented in this historic cemeTery. Free and Accepted Masons; Manzanita Lodge No. 102, *E.C. Fisher-Noble Grand; *B.F. Bryan-Vice Grand; C.S. Paine-Secretary.



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Vioitor, "Visit the Sick, Reliere the Orphans"

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Monthly Charley Justice, Brocharly Love and Fidelity. The clock is art alwayr to 11, the 'Hour of Roflection'.



At least 21 individual nationalities are represented in the Historic NSJPC. hev include but may not be limited to: France, Bavaria, Canada

They Include but may not be limited to: France, Bavaria, Canada, Seoturd, Germary, Ireland, England & Wala, Denmark, Finland, Belgium, Mexico, China, Prusala, Switzerland, Portugal, Chili, Belgium, Mexico, China, Prusala, Jialy and from many regions throughout the United States.

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NORTH SAN JUAN PROTESTANT CEMETERY



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Sacramento Bee

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NORTH SAN JUAN PROTESTANT CEMETERY 2017

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THE ODD FELLOWS OF NORTH SAN JUAN. We have heretofore proclaimed the fact that the Odd Fellows of this place were making preparations to celebrate on Thursday the 26th, the dorty seventh anniversary of the establishment of their benevalent Order in America, the celebration to consist of coremonies dedicatory of their new hall and of their cemetery, an oration, dinner and ball. A few particulars in this connection will prove interesting. Hitr. + San Juan Lodge No. 67, I. O. O. F., was organised January 22d, 1857, with but sevon members, of whom only two remain connected with the Ledge. The total number surolled on the list of members since that time is sisty-ning, the prosent membership being fifty sis. The dues for each manber ount to sixteen dollars par annum. The total income of the Lodge, from degree fees and dues, to date, has been \$4,000, of which sum \$1,112 was espended for benefits to the sick and burial of the dead, besides a large empant obtained by voluntary contribution from members. Three deaths have occurred in the history of the Lodge. The amount sepended for the education of children of deceased members is \$132 25-making the entire appropriation for charitable purposes \$1,244 25. In July last the necessity of adopting some means to rid the Lodge of the heavy burden of rent, and to get a more convenient room for Lodge purposes, caused the appointment of a committee to which was assigned the duty of enquiring into the expediency and practicability of erecting a Hall. In accordance with the report of this committee, a joint stock association was formed for the purpose of building a two-story, firs-prace brick hall, on Main street. The work was immediately undertaken, and has been some time completed. The new Hall is twentyfive feet wide, running back towards Cherokee street fifty-siz feet, and the upper story is finished and furnished with a considerable degree of elegance, and is occupied by the Odd Fellows, Masons and Sons of Tempersace. the lower story being realed as a store. The cost of the building and furniture was \$5,288, and it rents for a fair interest on this amount. We should not omit to mantion here, that the building was erected on contract by Mr. D. Swain, who has put up several other fire-proof houses in town and has the contract for Mr. Green's new edifice, on the corner of Main and Flume streets. Under the auspices of the Lodge a large lot has been enclosed in the public grave yard, as a private cemetery, planted with ushes and trees and sown with grass seed. It is already consecrated as the last resting place of two brothers-Johnston and Spencer, above the remains of the former of when rises a marble memorial. Having accomplished so much for the good of their fellows, the members of San Juan Lodge are entitled to much credit, and to all the enjoyment they anticipate from their coming celebration. There will be a big.gathering of the fraternity on that occasion, and there will also be ample accommodation and hospitable treatment for all who come.

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Accessed on 12 May 2021

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Dan Morrison is busy with a fourhorse team hauling curbing and copings from the quarry on the Bowen ranch in Pleasant Valley to North San Juan. The stone is intended for the beautifying of the burial lot in the North San Juan cemetery owned by Dan Cochran of Cherokee. It is a regular grained blue granite which also makes handsome monuments.

NORTH SAN JUAN CEMEYERY 1907

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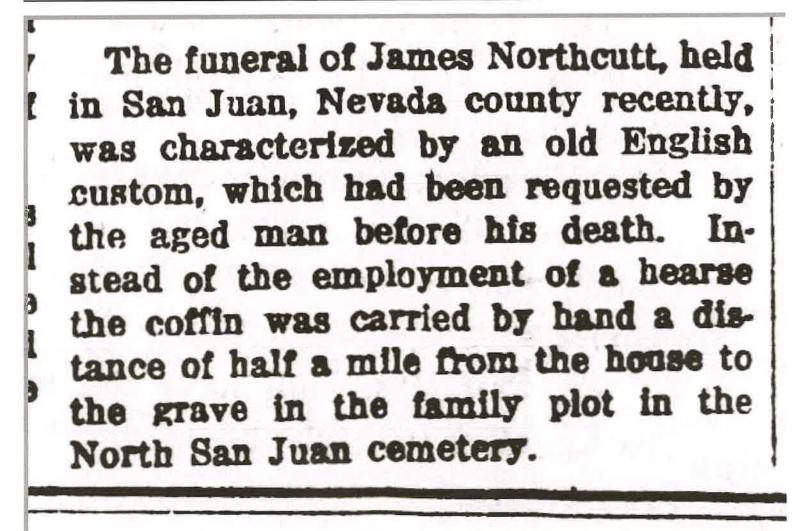


seniorphotomoment Sun, Apr 18, 2021

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NORTH SAN JUAN CEMETERY 1921

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The funeral of the late Mrs. Regina Weinman of Sebastopol on Monday afternoon was the occasion for mourning along the North San Juan Ridge, where she had spent sixty years of her life. The public schools at North San Juan and Sweetland were closed for the funeral and flags were flown at half mast out of respect for the beloved woman. Large numbers of sorrowing friends from up and down the Ridge followed the remains to their last resting place in the North San Juan cemetery, The following were pall bearers: J. J. McCullough, Charles Maddrill, Henry Huckins, Walter Walker, John Rogers and Ernest Collins.

NORTH SAN JUAN CEMETERY 1921

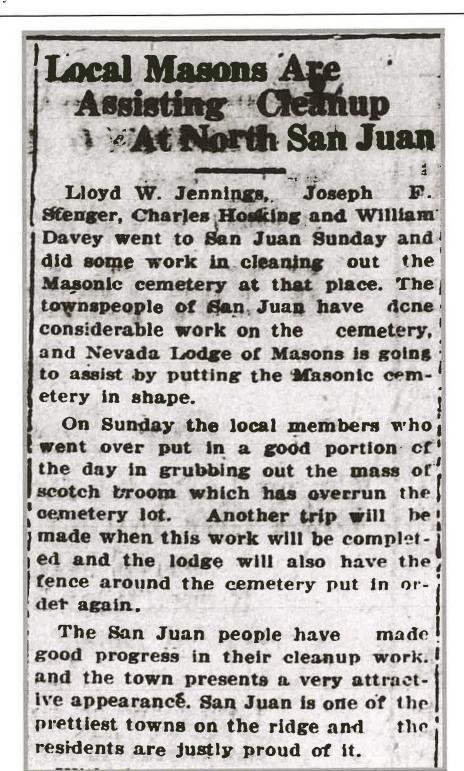
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NORTH SAN JUAN CEMETERY 1922

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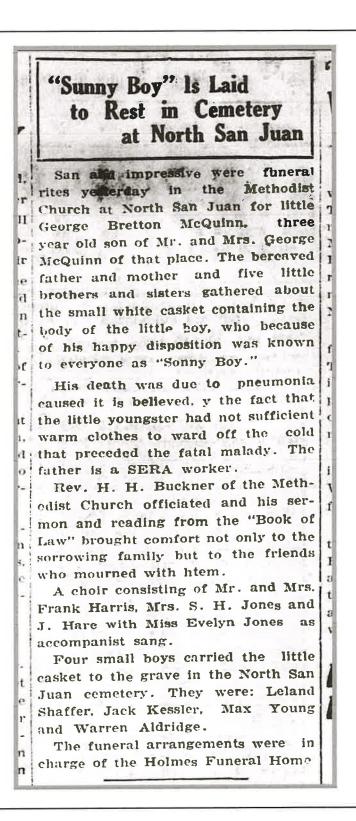
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seniorphotomoment Thu, Apr 29, 2021 The Morning Union (Grass Valley, California) · 6 Jan 1935, Sun · Page 2

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NORTH SAN JUAN CEMETERY 1935

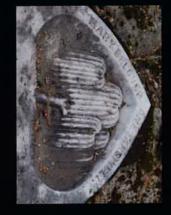
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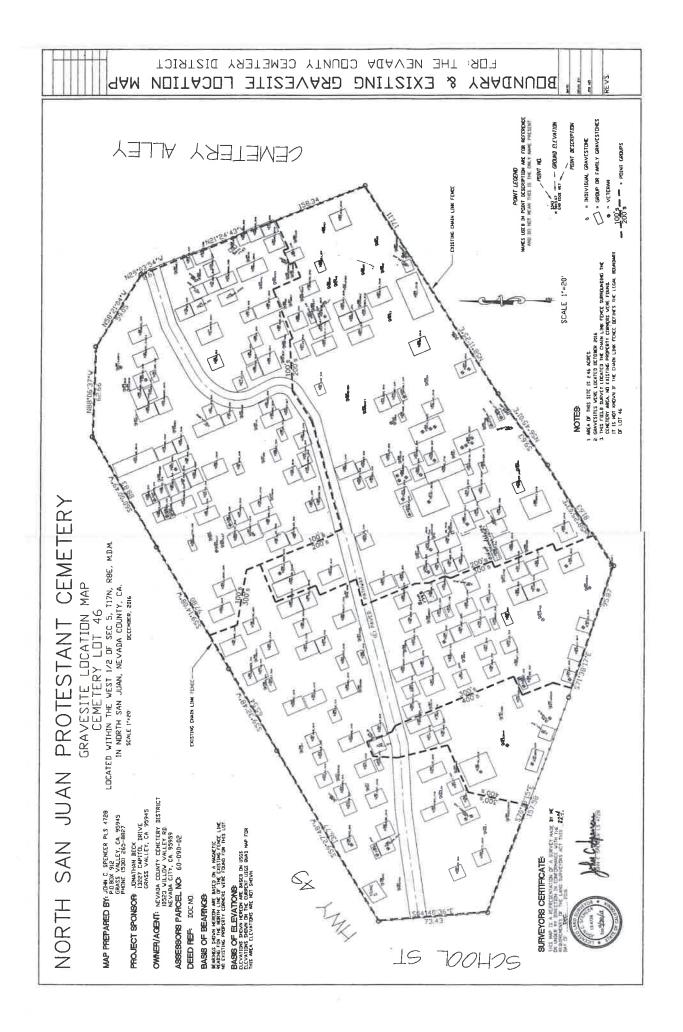








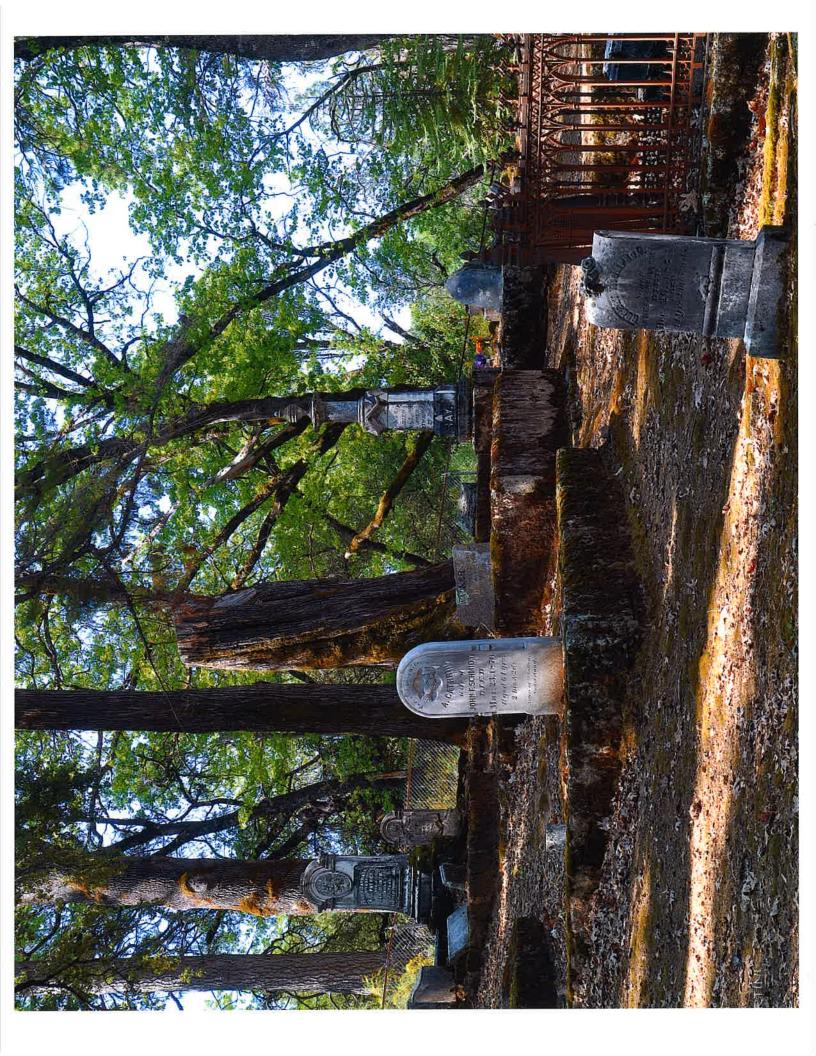


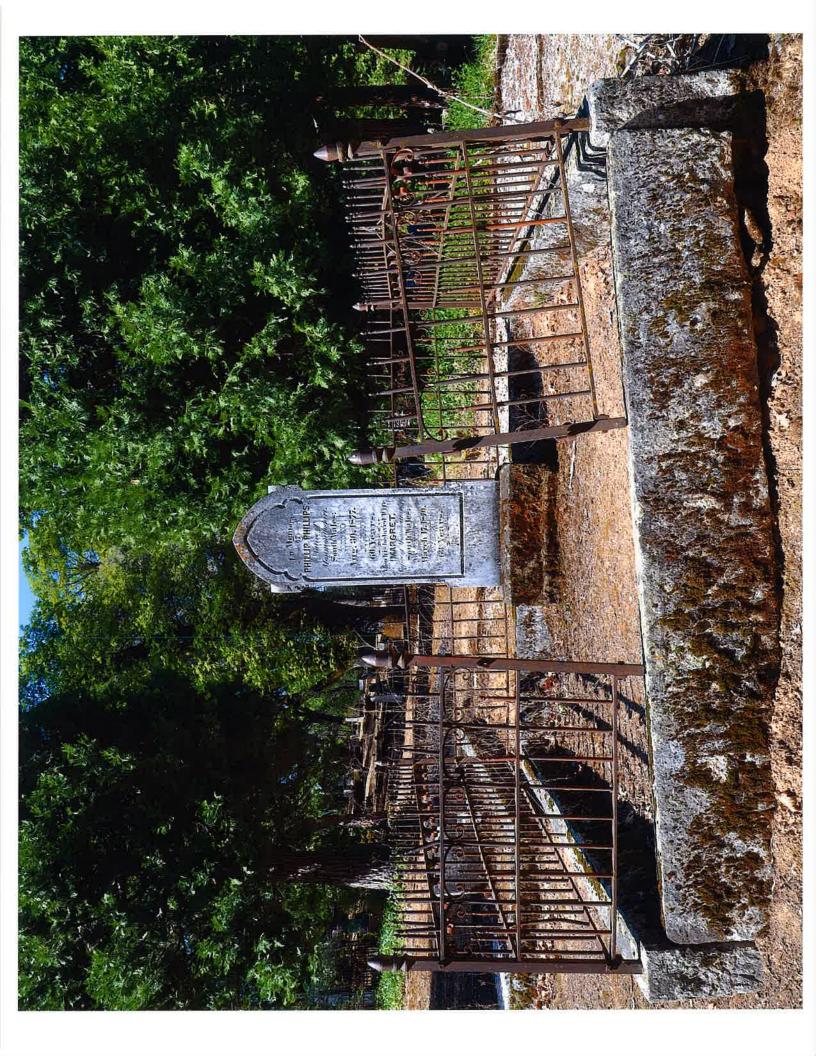


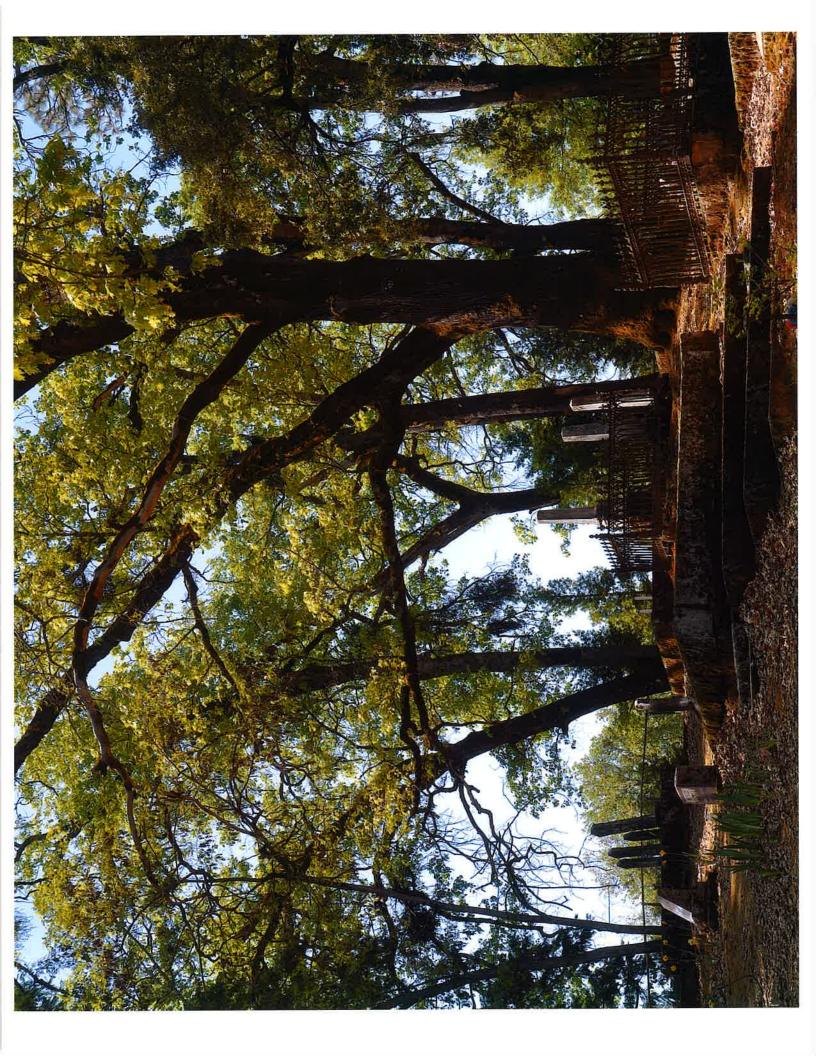


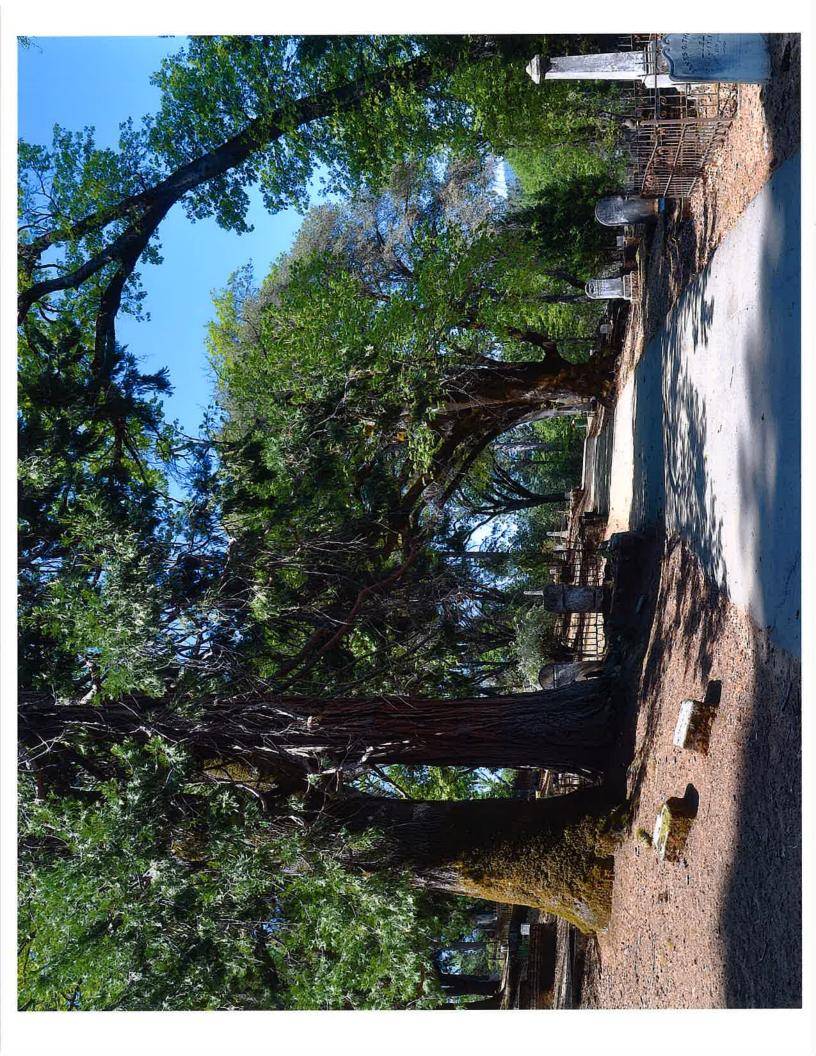
North San Juan 1947 UC Davis Collection



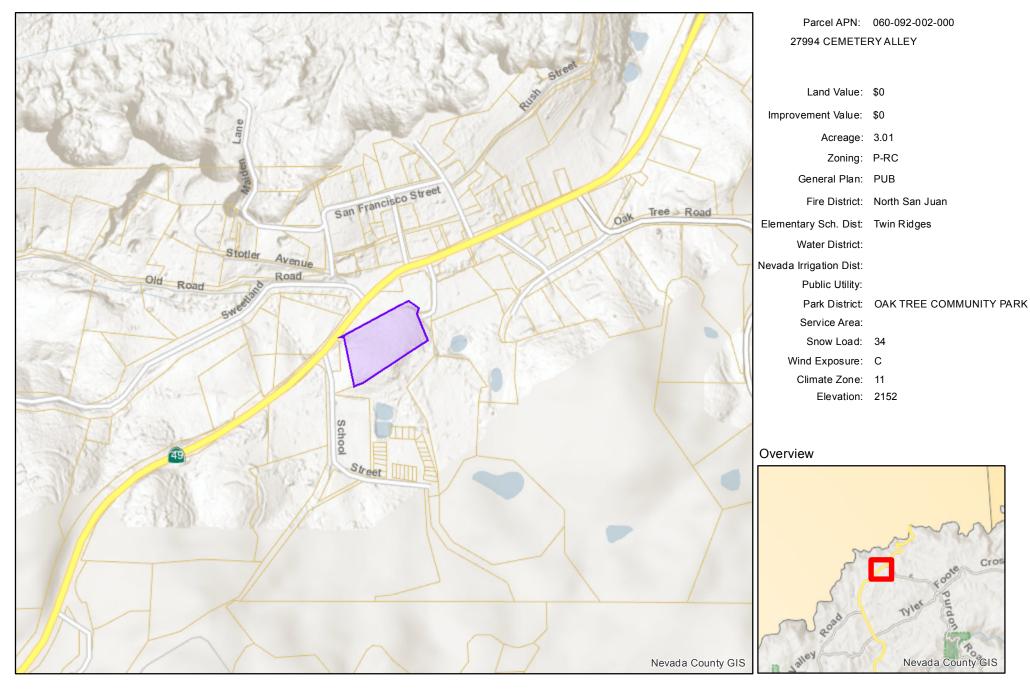








Nevada County Parcel Report



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