Bd. of Supr.

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COUNTY OF NEVADA

COUNTY OF NEVADA
DEPARTMENT OF PUBLIC WORKS

AGREEMENT
RIGHT-OF-ENTRY
AND
RIGHT-OF-WAY
FOR DONATED RIGHTS-OF-WAY

AF MIN. PAST PO'CLOCK MA.

NEVADA COUNTY, CALIFORNIA

FEB.

MACLES FLYICA

RECORDER

OFFICIAL RECORDS
RECORDED AT REQUEST OF

Assessor's Parcel No. 32-48-19
Project Bo.S. RES. 80-107

THIS AGREEMENT made and entered into on the 27th day of MHL, 1960, by and between Nevada County, a political subdivision of the State of California, hereinafter referred to as "COUNTY" and ERICKSON LUMBER

Company a California Corporation

hereinafter referred to as "CRANTOR",

GRANTOR hereby grants permission to COUNTY to enter upon GRANTOR's land, described by Deed in Book No. 46, Page 317, Official Records, Nevada County, State of California, for the purposes of constructing a County road improvement.

GRANTOR also hereby agrees to grant to the COUNTY an exclusive option to accept a donation of right-of-way for any and all County road purposes, over <u>portions</u> of that certain real property in Nevada County, State of California, bounded and described as follows, to-wit:

All that portions of real property, located in Nevada County, California, being a portion of that real property described in Book 46, Page 317, Official Records, Nevada County, which lies within the area between the tops of the cut slopes and/or the toes of the fill slopes of the heretofore stated County roadway improvement.

In consideration of said option and upon the exercise thereof, said COUNTY hereby agrees to:

1. Construct a county roadway improvement by grading to an approximate 20 foot

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wide roadbed, install drainge culverts, construct roadside drainage ditches, and construct an approximately 18 foot wide chip seal surface.

- 2. Remove only such trees, brush, and vegetation as necessary for the construction and/or maintenance of the roadway.
- 3. All trees which are within the affected areas and require removal remain property of the GRANTOR and will be placed at convenient locations on the GRANTOR's remaining properties for GRANTOR's disposal, or if not wanted by GRANTOR, will be disposed of by the COUNTY.
- 4. Merchantable timber will be cut as near 16 foot or longer lengths as practicable.
- 5. Ascertain the description of the right-of-way and record the acceptance of the donated rights-of-way at no cost to the GRANTOR within one (1) year after the execution of this Agreement.
- 6. Maintain said county roadway improvement.

The performance of the terms and conditions of this Agreement shall constitute the entire consideration for granting of the "right-of-entry", and "rights-of-way" and upon acceptance by the COUNTY shall release the COUNTY from any obligation, claim, or of damage other than herein provided.

IN WITNESS WHEREOF, COUNTY has caused this Agreement to be signed by the Director of Public Works of said COUNTY.

	OF THE STATE OF CALIFORNIA
CRANTOR PROPERTY	BY: Description of Public Works
GRANTOR	BY: Chairman, Board of Supervisors
GRANTOR	
Charles ! Washing	

LEMENT HILL BOAD

	STATE OF CALIFORNIA ) SS.  COUNTY OF NEVADA )	.5103	COUNTY OF NEVADA
}	on NAY 29, 1980 , before me, in and for said State, personally appeared PHARIEV WASH, be the person whose name is subscribed to the within Instead by me duly sworn, deposes and says:	<i>fuey</i> , perso	onally known to me to
STAPLE HERE	execute and deliver the same, and HE	Part Y acknown and that sa	subscribed to the



## RESOLUTION No. 80173

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

CHIP SEAFUNG OF PORTIONS OF VARIOUS COUNTY ROADS--APPROVAL OF PLANS AND SPECIFICATIONS, APPROVAL TO ADVERTISE FOR BIDS, AND APPROVAL OF RIGHTS-OF-WAY AGREEMENTS

WHEREAS, the Board authorized the construction of projects on March 31, 1980 by Resolution 80-107, and

WHEREAS, Federal Revenue Sharing Funds have been allotted for these projects, and

WHEREAS, the Specifications have been completed for the projects and the Director of Public Works has obtained Rights-of-way Agreements for the projects.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors approves the Specifications for chip scaling of portions of various County roads and authorize the Chairman to sign the Specifications.

BE IT FURTHER RESOLVED that the Board of Supervisors approve the Rights-of-way Agreements for donated rights-of-way and the Chairman is authorized to sign the Agreements for donated rights-of-way and the Clerk is instructed to record same.

BE IT FURTHER RESOLVED that the Director of Public Works is instructed to prepare the Grant Deeds for acceptance of the donated rights-of-way.

BE IT FURTHER RESOLVED that the Clerk to the Board is authorized to advertise for bids in accordance with applicable regulations and the Director of Public Works is authorized to open the bids on June 19, 1980 at 2:00 P.M. In the Board of Supervisors' Chambers.

meeting of said Board, held on the			the County of Nevada at a regular  May, 1980,
by the following vote of said Board:			
	Ayes:	Supervisors	Dennis H. Hunyada, Robert H. Wilder, Karsten Honsen, Eric W. Rood, Francis E. Covert
ATTEST; MELBA J. POLGLASE, County Clerk and	Noes:		•
ex-officio Clerk of the Board of Supervisors  By Alley (Section 2)	Absent:	•	

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HE FOREGOING INSTRUMENT IS A	DATE	COPIES SENT TO
RECT COPY OF THE ORIGINAL POOL #80-173		and the second s
ON FILE IN THIS OFFICE		
TEST: JUN 3 1980		and the second s
MELBA J. POLGLASE	j	the state of the s
County Clerk and ex-orificing Clerky	i	
COUNTY OF NEWADA	1	CPW:kw
ty ICATAL INLANA DOPPHY	,	

File 020.10 002; 240.3437 001

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