

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS/COMMISSIONS AND COMMITTEES**

Submit Date: Jul 14, 2021

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**Profile**

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

**Which Boards would you like to apply for?**

Municipal Advisory Council (Penn Valley Area): Submitted

**Incumbent?**

☐ Yes ☐ No

Tom

First Name

Hartnett

Last Name

Home Address

Suite or Apt

City

State

Postal Code

**Mailing Address (if different from residence)**

12156 Lake Wildwood Drive

**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

☒ District 4

**Time(s) available to attend meetings (days, evenings, etc.)**

any time is good

Email Address

Primary Phone

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

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BA - Claremont Men's College 1965. US Army Corp of Engineers 1965-67 active duty, 4 yrs reserve IBM - sales and management - last position, Branch Manager - San Francisco Downtown Branch. retired. Micro Focus International - US President, Cobol Compiler tools, Publicly held in UK Quintus Computer Systems - President, venture funded Artificial Intelligence Software Excelan Inc. - VP Sales - Fremont, CA TCPIP software/hardware, publicly held Bank of America - VP within the IT department, Funds Transfer - San Francisco Retired - dry land wheat farming in SW Colorado [near Durango, CO].

## Community Experience and Affiliations

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Boards served: La Plata County Conservation District - President 10 yrs Animas La Plata Water Conservancy District - appointed board member 8 yrs La Plata West Water Authority - board, 4 years

## Other County Boards, Commissions, or Committees on which you have served:

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La Plata County Noxious Weed and Rodent board.

## Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

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Database management, computer experience, good with managing people who have conflicting interests.

## References: Please list two references with telephone numbers

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Tom Brossia - (970) 749-4874 Gene Bradley - (970) 247-7852

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Upload a Resume

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Other attachment

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## Agreement

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**Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.**

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☒ I Agree

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.  
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