COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Profile

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Submit Date: Jul 23, 2021

| application. Attach any | additional documents and mail to the | e address at the bottom | of the form. |
|--------------------------|--|-------------------------|--------------|
| Must be a resident of N | Nevada County to apply. | | |
| Which Boards would | you like to apply for? | | |
| Adult and Family Service | es Commission: Submitted | | |
| Incumbent? | | | |
| ○ Yes ⊙ No | | | |
| Nicole | Mcneely | | |
| First Name | Last Name | | |
| | | | |
| Home Address | | Suite or Apt | |
| | | | |
| City | | State | Postal Code |
| Mailing Address (if d | ifferent from residence) | | |
| | | | |
| | | | |
| Supervisorial District | t 1 through 5 (Available from Election | on Office, 265-1298) | |
| ✓ District 3 | | | |
| Time(s) available to a | attend meetings (days, evenings, et | (C.) | |
| | | | |
| Tuesdays @1 | | | |
| | | | |
| Frank Address | | | |
| Email Address | | | |
| | | | |
| Primary Phone | Alternate Phone | | |
| | | | |

Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

I am a graduate of Chico State. I have a Bachelors degree in Liberal Studies and partial Teaching Credential. I have worked for many local schools including the Superintendent of Schools for Nevada County and local area charter schools. I have lived in Nevada County for over 40 years and worked at many local businesses.

Community Experience and Affiliations

For the last 2 years I have been the Executive Director of the Food Bank for Nevada County.

Other County Boards, Commissions, or Committees on which you have served:

I have limited experience with other boards or committees.

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I have been a long time resident of this community. My current position has given me a profound understanding of the dynamic set of needs of the people in this county. Currently, the Food Bank of Nevada County is touching the lives of more than 2000 households each month. We see families in North San Juan, Penn Valley, Little Town of Washington, Colfax, even up to Truckee.

References: Please list two references with telephone numbers

| Doug Fleming | Julie Thornbury |
|------------------|-----------------|
| | |
| Upload a Resume | |
| Other attachment | |
| | |

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

I Agree

Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617. This application is a public document.

Document-16360 Rev 1/2008