## NEVADA COUNTY SHERIFF'S OFFICE



## SHANNAN MOON

SHERIFF/CORONER
PUBLIC ADMINISTRATOR

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** November 9, 2021

**TO:** Board of Supervisors

FROM: Shannan Moon, Sheriff-Coroner-Public Administrator

**SUBJECT:** Resolution accepting the 2021 Edward Byrne Memorial Justice Assistance

Grant from the Department of Justice Bureau of Justice Assistance in the amount of \$11,071.00 from the Department of Justice Bureau of Justice Assistance, to purchase computers and related peripheral equipment for the Sheriff's Office and authoring the Sheriff to sign the award documents and directing the Auditor-Controller to amend the Sheriff's Office FY 21/22

budget (4/5 affirmative vote required)

**RECOMMENDATION:** Adopt Resolution

**<u>FUNDING</u>**: Funding in the amount of \$11,071 from the Federal Government is for FY 21/22 and impacts the Sheriff's Office Operation's Budget. A budget amendment for FY 21/22 is needed (4/5 affirmative vote needed).

**BACKGROUND:** The Sheriff's Office has received notice that the 2021 JAG Formula Grant has awarded \$11,071.00 to the County.

This Grant may be used for technical assistance, training, personnel, equipment, supplies, contractual support, and informational systems for criminal justice in one or more designated purpose areas. Grant monies will be used to purchase computers and related peripheral equipment for the Sheriff's Office. The revenue was not budgeted for FY 20/21, so an accompanying budget amendment is requested.

**Initiated and Approved by:** Shannan Moon