

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on January 11, 2022 at 10:30 am, or as soon thereafter as the matter may be heard, the Nevada County Board of Supervisors will hold a public hearing to consider approving the proposed project and a spending plan for \$55,000 of Title III Forest Reserve Funds (HR 1424) for Fiscal Year 2020/2021 (FY 2021/2022 payment year) and Fiscal Year 2021/2022 (FY 2022/2023 payment year). Qualified proposed projects are as follows:

### **Eligible Category 1 - Firewise Community Activities**

Proposed Project: Nevada County Fire Safe Council—Firewise Communities Expansion

### **Eligible Category 2 - Search, Rescue & Emergency Services**

Proposed Project: None

### **Eligible Category 3 - Community Wildfire Protection Plans**

Proposed Project: None

A 45-day public comment period is required prior to approval of the proposed projects. Proposals for the qualified projects are on file in the Board of Supervisors office for public review.

In adherence with Governor Newsom’s Executive Order pertaining to the COVID-19 pandemic and social distancing guidelines as outlined by the Nevada County Public Health Department, please see the January 11, 2022 agenda after posting for the most updated information regarding the meeting format, as well as the various options being made available for members of the public to provide public comment in both eastern and western County.

All interested persons are invited to attend said public workshop to express opinions relating to this matter. If you are unable to attend the workshop you may: 1) submit written comments (an original and 9 copies) to the Clerk of the Board in advance of the meeting; 2) submit an eComment after the agenda has been released at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings); or 3) email comments to [BOS.PublicComment@co.nevada.ca.us](mailto:BOS.PublicComment@co.nevada.ca.us). To remain in compliance with state and local public health guidance, face coverings are required to be worn by all individuals while inside County facilities except those specifically exempt pursuant to CDPH guidance.

Any person wishing to offer testimony on this matter should appear at the public hearing, or may: 1) submit written comments (an original and 9 copies) to the Clerk of the Board in advance of the meeting; 2) submit an eComment after the agenda has been released at [www.mynevadacounty.com/boardmeetings](http://www.mynevadacounty.com/boardmeetings); or 3) email comments to [BOS.PublicComment@co.nevada.ca.us](mailto:BOS.PublicComment@co.nevada.ca.us). For more information, contact Paul Cummings at the Office of Emergency Services located at 950 Maidu Ave, Nevada City, California, (530) 265-1515 or e-mail [Paul.Cummings@co.nevada.ca.us](mailto:Paul.Cummings@co.nevada.ca.us).

NEVADA COUNTY BOARD OF SUPERVISORS

By: \_\_\_\_\_  
Julie Patterson-Hunter, Clerk of the Board

Publish: November 24, 2021  
The Union

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Sierra Sun