# **COUNTY OF NEVADA**

## **STATE OF CALIFORNIA**

Heidi Hall, 1st District (Vice-Chair) Ed Scofield, 2nd District Dan Miller, 3rd District Susan Hoek, 4th District Richard Anderson, 5th District (Chair)

Julie Patterson Hunter, Clerk of the Board Alison Lehman, County Executive Officer Alison Barratt-Green, County Counsel



# **BOARD OF SUPERVISORS**

950 Maidu Avenue Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@co.nevada.ca.us

Nevada City, California

## SUMMARY MINUTES

Date	Time	Location
Monday, May 20, 2019	2:30 PM	Board Chambers, First Floor
		Eric Rood Administrative Center
		950 Maidu Avenue

Special Meeting

## SPECIAL MEETING: 2:30 PM

Rollcall

The following Supervisors present:

Heidi Hall, 1st District Ed Scofield, 2nd District Dan Miller, 3rd District Sue Hoek, 4th District Richard Anderson, 5th District

### **STANDING ORDERS:**

Chairman Anderson called the meeting to order at 2:30 P.M.

Pledge of Allegiance led by Mr. Martin Polt, Deputy County Executive Officer.

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<u>*CLOSED SESSION:</u>		
<u>SR 19-0433</u>	Pursuant to Government Code Section 54956.9(d)(1), County Counsel is requesting a closed session to discuss the following existing litigation cases:	
	In Re: PG&E Corporation and Pacific Gas and Electric Company, Debtors., United States Bankruptcy Court, Northern District of California, San Francisco Division, Case No. 19-30088; and	
	County of Nevada v. PG&E Corporation, et al., Nev. Co. Sup. Ct., Case No. CU19-083418	

ACTION TAKEN: Ms. Alison Barratt-Green, County Counsel, read the titles of the closed sessions into the record and the Board entered into closed session.

Following the closed sessions, Chairman Anderson called the meeting back to order and County Counsel reported that nothing occurred in closed session that was required to be reported out by law.

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#### **ADJOURNMENT:**

ACTION TAKEN: Chairman Anderson adjourned the meeting at 3:00 P.M.

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Signature and Attestation

Richard Anderson, Chairman

ATTEST: By:

Lelia Loomis, Deputy Clerk to the Board