



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 22-1289

**Type:** Resolution

**Status:** Consent Calendar

**In control:** Behavioral Health

**On agenda:** 10/25/2022

**Title:** Resolution approving Amendment 1 between the County of Nevada and Turning Point Community Programs, Inc. for the provision of Adult Assertive Community Treatment Program, Respite, Case Management, and Housing Services as a component of the County's Mental Health Services Act Community Services and Supports Plan (Res. 22-310), increasing the contract price from \$4,645,108 to \$5,481,108, revising Exhibit "A" Schedule of Services to incorporate one-time program expansions and purchases and Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Behavioral Health/Mental Health Agreements (12), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 22-540 Amendment to Contract with Turning Point Community Programs, Inc. for AACT Program, 2. Staff Report - Turning Point MHSA Adult 22-23, 3. Resolution - Turning Point Adult FY 22-23, 4. Amendment - Turning Point 22-23 Amend 1, 5. REFERENCE original item: RES 22-310 Contract with Turning Point Community Programs Inc

Date	Ver.	Action By	Action	Result
10/25/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 between the County of Nevada and Turning Point Community Programs, Inc. for the provision of Adult Assertive Community Treatment Program, Respite, Case Management, and Housing Services as a component of the County's Mental Health Services Act Community Services and Supports Plan (Res. 22-310), increasing the contract price from \$4,645,108 to \$5,481,108, revising Exhibit "A" Schedule of Services to incorporate one-time program expansions and purchases and Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price, for the period July 1, 2022 through June 30, 2023, and authorizing the Chair of the Board of Supervisors to execute the amendment.