



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 15-0378

Type: Resolution

Status: Consent Calendar

In control: BOARD OF SUPERVISORS

On agenda: 5/26/2015

Title: Resolution authorizing the purchase of a washer-extractor to perform ongoing laundry operations at the Carl F. Bryan II Regional Juvenile Hall, in the approximate amount of \$10,421.70, and directing the Auditor-Controller to amend the Fiscal Year 2014/15 Probation and Juvenile Hall budgets. (4/5 affirmative vote required.)

Sponsors:

Indexes: Nevada County Offices (budget) (11), Probation (Juvenile Hall) (60)

Code sections:

Attachments: 1. RES 15-213 Purchase of a washer-extractor at Carl F. Bryan II Regional Juvenile Hall, 2. Staff Report - JH Washer-Extractor, 3. Resolution new JH washer, 4. JH Washer-Extractor Proposal, 5. UniMac - Washer Brochure

Date	Ver.	Action By	Action	Result
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