



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 16-1021

Type: Resolution

Status: Passed

In control: Environmental Health

On agenda: 12/13/2016

Title: Resolution approving Amendment 1 to the agreement between the Nevada County Environmental Health Department and Map Associates dba Northstar Engineering for development and submittal of a Local Area Management Plan (LAMP) as required under AB 885 by the California Water Resources and Control Board (Res. 15-315), extending the contract termination date to June 30, 2018, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2016/17 Environmental Health budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Environmental Health (27), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 16-569 Northstar Engineering Amendment 1, 2. Staff Report Memo Northstar Amendment 1, 3. Resolution Northstar Engineering Amendment 1, 4. Northstar Amendment 1, 5. Final Approved Northstar Engineering Contract

Date	Ver.	Action By	Action	Result
12/13/2016	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 to the agreement between the Nevada County Environmental Health Department and Map Associates dba Northstar Engineering for development and submittal of a Local Area Management Plan (LAMP) as required under AB 885 by the California Water Resources and Control Board (Res. 15-315), extending the contract termination date to June 30, 2018, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2016/17 Environmental Health budget. (4/5 affirmative vote required)