



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 16-0086  
**Type:** Resolution  
**Status:** Consent Calendar  
**In control:** BOARD OF SUPERVISORS

**On agenda:** 2/9/2016

**Title:** Resolution authorizing execution of an amendment to contract with A & P Helicopters, Inc. pertaining to helicopter rental and pilot services (PESJ2915), revising the maximum cost to the County from \$25,000 to \$55,000 for Fiscal Year 2015/16, and directing the Auditor-Controller to amend the Sheriff's Fiscal Year 2015/16 budget and to release a portion of the fund balance in Fund 1450. (4/5 affirmative vote required.)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility) (10)

**Code sections:**

**Attachments:** 1. RES 16-081 A & P Helicopter Contract Amendment, 2. Staff Memo-A & P Helicopter contract amendment 2016 memo.pdf, 3. Resolution-A & P Helicopter contract amendment 2016 reso.pdf, 4. A & P Helicopter contract.pdf, 5. A&P Helicopters Inc amendment

Date	Ver.	Action By	Action	Result
1/26/2016	1	BOARD OF SUPERVISORS		

Resolution authorizing execution of an amendment to contract with A & P Helicopters, Inc. pertaining to helicopter rental and pilot services (PESJ2915), revising the maximum cost to the County from \$25,000 to \$55,000 for Fiscal Year 2015/16, and directing the Auditor-Controller to amend the Sheriff's Fiscal Year 2015/16 budget and to release a portion of the fund balance in Fund 1450. (4/5 affirmative vote required.)