



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 23-4569

**Type:** Resolution

**Status:** Passed

**In control:** Sheriff's Office

**On agenda:** 10/24/2023

**Title:** Resolution approving Amendment 1 to the contract between the County of Nevada and Lehr Auto Electric and Emergency Equipment for the provision of vehicle equipment purchases and installation services (Res. 22-378), increasing the maximum not-to-exceed contract amount from \$95,000 to \$237,000, for the period July 1, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility) (10)

**Code sections:**

**Attachments:** 1. RES 23-523 Authorizing execution of amendment No. 1 to the contract with Lehr Auto Electric and Emergency Equipment, 2. Memo\_Lehr Auto\_Amend No 1\_2324, 3. Resolution\_Lehr Auto\_Amend No 1\_2324, 4. Lehr Amendment No 1

Date	Ver.	Action By	Action	Result
10/24/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 to the contract between the County of Nevada and Lehr Auto Electric and Emergency Equipment for the provision of vehicle equipment purchases and installation services (Res. 22-378), increasing the maximum not-to-exceed contract amount from \$95,000 to \$237,000, for the period July 1, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment.