

## COUNTY OF NEVADA

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## Legislation Details (With Text)

File #: SR 16-0744

Type: Resolution Status: Passed

In control: Court Executive Office

On agenda: 8/16/2016

Title: Resolution approving Amendment 2 to contract between the County of Nevada and William G. Walker

III for delivery of Conflict Indigent Defense Services (Res. 14-301), increasing the contract by \$20,000 for a maximum contract amount of \$140,000, for the period of July 1, 2014 through June 30, 2016, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor -Controller to amend the Fiscal Year 2015/16 Conflict Indigent Defense budget. (4/5 affirmative vote

required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45)

**Code sections:** 

Attachments: 1. RES 16-429 William G. Walker III for delivery of Conflict Indigent Defense Services, 2. Board Letter,

3. Resolution Amendment 2, 4. Supporting Document Walker Amendment #2, 5. Supporting

Document Walker Contract Amendment #2 Exh B

Date	Ver.	Action By	Action	Result
8/16/2016	1	BOARD OF SUPERVISORS	Adopted.	Pass

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