



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 19-0175  
**Type:** Resolution  
**Status:** Passed  
**In control:** BOARD OF SUPERVISORS

**On agenda:** 3/26/2019

**Title:** Resolution approving Amendment 1 to the contract between the County of Nevada and the Fire Safe Council of Nevada County to provide fire prevention and education activities in Nevada County (Res. 18-244), increasing the contract amount by \$10,400 for a maximum contract price of \$70,400, for the period July 1, 2018 through June 30, 2019, authorizing the Board of Supervisors to execute the Amendment. (Emergency Services)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45)

**Code sections:**

**Attachments:** 1. RES 19-129 Amendment to Contract with the Fire Safe Council, 2. Staff Report Memo - FSC Contract Amendment, 3. Resolution - FSC, 4. Amendment No. 1 - FSC, 5. Supp Doc - Firewise Community Special Grant Request FY 2018-2019

Date	Ver.	Action By	Action	Result
3/26/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass

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