



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 19-0414

Type: Resolution

Status: Passed

In control: Public Health

On agenda: 5/28/2019

Title: Resolution approving Amendment A02 to Standard Agreement 15-10165 between the County of Nevada and the California Department of Public Health, Maternal, Child and Adolescent Health Division for administration of the California Home Visiting Program (Res. 15-275), replacing Exhibit A Scope of Work in its entirety and replacing Exhibit B, Attachments III and IV in its entirety, amending the total maximum amount payable from \$3,205,628 to \$3,002,040, for the period July 1, 2015 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment.

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Public Health (Officer, Agreements, Community Health) (13), State of California (Miscellaneous, Home Rule) (34)

Code sections:

Attachments: 1. RES 19-204 Approving Amendment A02 with California Department of Public Health regarding the California Home Visiting Program, 2. Staff Report-MCAH CHVP 15-10165 Amendment A02 15-19 Brd Ltr, 3. Resolution -PHealth-Maternal Child and Adolescent Health, 4. Amendment A02 - MCAH CHVP 15-10165 Amendment A02 2015-19

Date	Ver.	Action By	Action	Result
5/28/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment A02 to Standard Agreement 15-10165 between the County of Nevada and the California Department of Public Health, Maternal, Child and Adolescent Health Division for administration of the California Home Visiting Program (Res. 15-275), replacing Exhibit A Scope of Work in its entirety and replacing Exhibit B, Attachments III and IV in its entirety, amending the total maximum amount payable from \$3,205,628 to \$3,002,040, for the period July 1, 2015 through June 30, 2019, and authorizing the Chair of the Board of Supervisors to execute the Amendment.