



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 18-0912

**Type:** Report

**Status:** Scheduled Item

**In control:** Clerk of the Board

**On agenda:** 10/23/2018

**Title:** Nevada County UC Cooperative Extension Programs, focusing on the 4-H Youth Development All Star Report. (Mr. Christopher Kitchen, Nevada County 4-H County Ambassador, and Ms. Cindy Fake, UC ANR Placer and Nevada Counties County Director, and Horticulture and Small Farms Advisor)

**Sponsors:**

**Indexes:** Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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