



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 22-0037

**Type:** Resolution

**Status:** Passed

**In control:** County Executive Office

**On agenda:** 1/11/2022

**Title:** Resolution approving a Grant Award Agreement between the County of Nevada and the Nevada City Chamber of Commerce, in the amount of \$50,000, for the "Community Resiliency Grant" funded by the American Rescue Plan Act (ARPA), and authorizing the Chair of the Board of Supervisors to execute the Agreement.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 22-033 Grant Award Agreement with Nevada City Chamber of Commerce, 2. Staff Report, 3. Resolution, 4. Grant Agreement\_NC Chamber

Date	Ver.	Action By	Action	Result
1/11/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

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