



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 23-3373

**Type:** Appointment/Resignation      **Status:** Filed  
**In control:** Clerk of the Board

**On agenda:** 7/11/2023

**Title:** Acknowledge Supervisor Swarthout's reappointment of James Johnston as District III representative to the Fish and Wildlife Commission, effective June 20, 2023.

**Sponsors:**

**Indexes:** Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Board of Supervisors (Election, Committee Appointments) (22), Committees/Commissions (Officers, Misc.) (16)

**Code sections:**

**Attachments:** 1. Staff Memo, 2. Roster, 3. Recommendation, 4. Johnston Redacted

Date	Ver.	Action By	Action	Result
7/11/2023	1	BOARD OF SUPERVISORS		

Acknowledge Supervisor Swarthout's reappointment of James Johnston as District III representative to the Fish and Wildlife Commission, effective June 20, 2023.