



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@nevadacountyca.gov

Legislation Details (With Text)

File #: SR 19-0818

Type: Resolution

Status: Passed

In control: Information and General Services

On agenda: 9/10/2019

Title: Resolution approving Amendment 1 to the contract between County of Nevada and the Fire Safe Council of Nevada County for fire prevention and education activities in Nevada County (Res. 19-418), increasing the maximum amount from \$60,000 to \$78,000 and expanding the Scope of Services, for the period July 1, 2019 through June 30, 2020, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2019/20 Office of Emergency Services budget. (4/5 affirmative vote required) (Emergency Services)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 19-514 Amendment 1 to the Contract with the Fire Safe Council of Nevada County, 2. Staff Memo Fire Safe Council Amendment 1, 3. Resolution Fire Safe Council Amendment 1, 4. Amendment No. 1, 5. Supporting Document Firewise Community County Map, 6. Supporting Document Firewise Community Special Grant Request, 7. Supporting Document RES 19-418 Renewal Contract with Fire Safe Council of Nevada County for Fire Prevention and Education

Date	Ver.	Action By	Action	Result
9/10/2019	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 1 to the contract between County of Nevada and the Fire Safe Council of Nevada County for fire prevention and education activities in Nevada County (Res. 19-418), increasing the maximum amount from \$60,000 to \$78,000 and expanding the Scope of Services, for the period July 1, 2019 through June 30, 2020, authorizing the Chair of the Board of Supervisors to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2019/20 Office of Emergency Services budget. (4/5 affirmative vote required) (Emergency Services)