



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 23-4711

**Type:** Ordinance

**Status:** Department Head Matters

**In control:** Health and Human Services Agency

**On agenda:** 10/24/2023

**Title:** (Introduce/Waive further reading) Ordinance replacing in its entirety Chapter II, Article 11 of the Nevada County Administrative Code. [Amending the Ordinance authorizing the County of Nevada to join Partnership HealthPlan of California.]

**Sponsors:**

**Indexes:** Health and Human Services Agency (63), Ordinances or anything pertaining to Ordinances (20), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff Report re Partnership HealthPlan of California, 2. Ordinance A-II ADMIN CODE ORD actual, 3. A-II 11.1-11.7 redline, 4. A-II 11.1-11.7 clean\_Nevada\_PHC, 5. BoardofSupervisors\_Presentation\_TransitioningCounties\_Nevada County

Date	Ver.	Action By	Action	Result
10/24/2023	1	BOARD OF SUPERVISORS	First reading held.	Pass

(Introduce/Waive further reading) Ordinance replacing in its entirety Chapter II, Article 11 of the Nevada County Administrative Code. [Amending the Ordinance authorizing the County of Nevada to join Partnership HealthPlan of California.]