



COUNTY OF NEVADA

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Legislation Details (With Text)

File #: SR 18-0978

Type: Appointment/Resignation **Status:** Filed
In control: Clerk of the Board

On agenda: 11/13/2018

Title: Acknowledgement of Supervisor Hall's appointment of Ms. Susan Chalpin as District I representative to the Sewage Disposal Technical Advisory Group on October 18, 2018.

Sponsors:

Indexes: Committees/Commissions (Officers, Misc.) (16), Solid Waste (Landfill – Sanitation Department) (8)

Code sections:

Attachments: 1. Staff Memo - S. Chalpin, 2. Letter of Appointment-Redacted, 3. SDTAG Committee Listing, 4. Public Notice of Vacancy, 5. App Susan Chalpin 6-4-18_Redacted

Date	Ver.	Action By	Action	Result
11/13/2018	1	BOARD OF SUPERVISORS	Acknowledged.	Pass

Acknowledgement of Supervisor Hall's appointment of Ms. Susan Chalpin as District I representative to the Sewage Disposal Technical Advisory Group on October 18, 2018.