



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 18-0911

**Type:** Report

**Status:** Department Head Matters

**In control:** Agricultural Commissioner

**On agenda:** 10/9/2018

**Title:** Report from Mr. Jeff Jenkins, Chair of the Nevada County Fish and Wildlife Commission, regarding recent accomplishments of the Commission as well as concerns facing fish and wildlife resources in Nevada County.

**Sponsors:**

**Indexes:** Agricultural Commissioner (Ag Extension Services, Farm Advisor) (14), Committees/Commissions (Officers, Misc.) (16)

**Code sections:**

**Attachments:** 1. Staff Report Memo- Fish and Wildlife Commission, 2. Fish and Wildlife Commission Presentation, 3. Fish and Wildlife Commission Supplement to Report

Date	Ver.	Action By	Action	Result
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Report from Mr. Jeff Jenkins, Chair of the Nevada County Fish and Wildlife Commission, regarding recent accomplishments of the Commission as well as concerns facing fish and wildlife resources in Nevada County.