



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 17-0421

Type: Sanitation Resolution **Status:** Passed

In control: Board of Directors of the Nevada County Sanitation District No. 1.

On agenda: 6/13/2017

Title: Resolution approving Amendment 1 to the contract between the County of Nevada and Cranmer Engineering, Inc. for laboratory testing of water samples from Nevada County Sanitation District No. 1 Wastewater Treatment Facilities, Monitoring Wells and Collection Systems (PESK3147), increasing the maximum contract price by \$12,000 for a total contract price of \$37,000, authorizing the Chair of the Board to execute the Amendment, and directing the Auditor-Controller to amend the Fiscal Year 2016/17 Nevada County Sanitation District No. 1 budget. (4/5 affirmative vote required)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), Special Districts (37)

Code sections:

Attachments: 1. RES SD17-007 Cranmer Engineering, Inc. for laboratory testing of water samples Amendment 1, 2. Staff Report Memo - Amendment No 1 Cranmer, 3. Resolution - Amendment No 1 Cranmer, 4. Amendment No 1 Cranmer, 5. Cranmer Original Contract FY16.17 - PESK3147

Date	Ver.	Action By	Action	Result
6/13/2017	1	BOARD OF SUPERVISORS	Adopted.	Pass

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