



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 23-5000

**Type:** Presentation

**Status:** Filed

**In control:** Emergency Services

**On agenda:** 12/5/2023

**Title:** Informational presentation from the Nevada County Office of Emergency Services, CAL FIRE, Nevada County Sheriff's Office, and National Weather Service regarding winter weather planning and preparedness.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Memo\_Winter\_Storm\_Prep\_12-5-23, 2. Winter Prep Presentation\_12-5-23

Date	Ver.	Action By	Action	Result
12/5/2023	1	BOARD OF SUPERVISORS	Presentation provided.	Pass

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