



# COUNTY OF NEVADA

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## Legislation Details (With Text)

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**File #:** SR 19-0239  
**Type:** Minutes  
**Status:** Filed  
**In control:** Clerk of the Board  
**On agenda:** 3/26/2019  
**Title:** Acceptance of Board of Supervisors Summary Minutes for March 12, 2019.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 03-12-2019 Summary Minutes - DRAFT

| Date      | Ver. | Action By            | Action    | Result |
|-----------|------|----------------------|-----------|--------|
| 3/26/2019 | 1    | BOARD OF SUPERVISORS | Accepted. | Pass   |

Acceptance of Board of Supervisors Summary Minutes for March 12, 2019.