



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

File #: SR 17-0378

Type: Resolution

Status: Passed

In control: Information and General Services

On agenda: 6/13/2017

Title: Resolution approving a Second Amendment to the Lease Agreement between the County of Nevada and Turning Point Community Programs for office space located at 500 Crown Point Circle, Suite 100, Grass Valley (Res. 11-413), exercising the Second Option to renew the Lease for a term of three years commencing July 1, 2017 through June 30, 2020, in the amount of \$5,725.61 per month, and authorizing the Chair of the Board of Supervisors to execute the Amendment. (Facilities)

Sponsors:

Indexes: Agreements (Contracts & Leases, etc.) (45), County Building Program (48), Nevada County Offices (budget) (11)

Code sections:

Attachments: 1. RES 17-266 Turning Point Community Programs 2nd Amendment, 2. Staff Report Memo - Turning Pt 2nd Amendment, 3. Resolution - Turning Pt 2nd Amendment, 4. Turning Point - 2nd Amendment - Draft

Date	Ver.	Action By	Action	Result
6/13/2017	1	BOARD OF SUPERVISORS	Adopted.	Pass

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