



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 23-0673

**Type:** Resolution

**Status:** Passed

**In control:** County Executive Office

**On agenda:** 3/28/2023

**Title:** Resolution authorizing the County Executive Officer to submit a grant application to the Governor's Office of Planning and Research, Integrated Climate Adaptation and Resiliency Program - Adaptation Planning Grant Program, for funding in the amount of \$350,000, to partner with the Climate Transformation Alliance to advance key objectives related to climate resilience in western Nevada County. (Pulled from consent by Supervisor Bullock)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64)

**Code sections:**

**Attachments:** 1. RES 23-139 Authorizing CEO to submit grant application to Adaptation Planning Grant Program, 2. Staff Report-APGP, 3. Resolution\_APGP, 4. R1 - APGP Application - Narrative Questions, 5. R1 - APGP Application Instructions, 6. R1 - APGP Application Workbook, 7. APGP\_Final\_Guidelines

Date	Ver.	Action By	Action	Result
3/28/2023	1	BOARD OF SUPERVISORS	Adopted.	Pass

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