

COUNTY OF NEVADA

Legislation Details (With Text)

| File #: | SR | 19-0945 | | | |
|----------------|---|--------------------|-------------|------------------------|--------|
| Туре: | Res | olution | Status: | Passed | |
| | | | In control: | Child Support Services | |
| On agenda: | 11/5 | 5/2019 | | | |
| Title: | Resolution approving Amendment 1 to the Housing Preservation Grant Agreement between the County of Nevada and the U.S. Department of Agriculture, Rural Development, to improve the living conditions of its low- and very low-income residents who are in need of repairs or rehabilitation to their housing (Res. 18-487), extending term of the Agreement through September 30, 2020, and authorizing the County Executive Officer to execute the Amendment. | | | | |
| Sponsors: | | | | | |
| Indexes: | Agreements (Contracts & Leases, etc.) (45), Grants Approved and Accepted (64), Housing & Community Services/Housing Authority (58), State of California (Miscellaneous, Home Rule) (34) | | | | |
| Code sections: | | | | | |
| Attachments: | 1. RES 19-584 Amendment to Housing Preservation Grant Agreement with the U.S. Department of Agriculture, Rural Development regarding Housing Repairs and Rehabilitation, 2. Staff Report - Housing Preservation Grant (HPG) FY 18-19, 3. Resolution - Housing Preservation Grant (HPG) FY 18-19, 4. Amendment - Housing Preservation Grant (HPG) FY 18-19, 4. | | | | |
| Date | Ver. | Action By | A | ction | Result |
| 11/5/2019 | 1 | BOARD OF SUPERVISO | DRS A | dopted. | Pass |
| | | | | | |

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