



COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

Legislation Details (With Text)

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In control: Public Health

On agenda: 5/26/2020

Title: Acceptance of the Nevada County Public Health Department's 2019 Novel Coronavirus (COVID-19) informational presentation.

Sponsors:

Indexes: Public Health (Officer, Agreements, Community Health) (13)

Code sections:

Attachments: 1. Staff Report - Novel Coronavirus (COVID-19), 2. COVID-19 Presentation, 3. Constituent Correspondence, 4. ecomments_export for 5-26-20

Date	Ver.	Action By	Action	Result
5/26/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass

Acceptance of the Nevada County Public Health Department's 2019 Novel Coronavirus (COVID-19) informational presentation.