



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 24-0518

**Type:** Resolution

**Status:** Passed

**In control:** Public Works

**On agenda:** 3/26/2024

**Title:** Resolution approving Amendment 2 to the contract between the County of Nevada and JPB, LLC for heavy duty vehicle and equipment repair (Res. 22-552) (PESR4133), for fiscal year 2023/24, increasing to a total not-to-exceed amount of \$115,000, authorizing the Chair of the Board of Supervisors to execute the amendment, directing the Auditor-Controller to amend the Fleet Services budget, and authorizing the Purchasing Agent to increase the encumbrance. (4/5 Affirmative vote required) (Fleet)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RES 24-125 Amendment No. 2 for Contract with JPB, LLC for Heavy Duty vehicle and Equipment Repair, 2. Staff Memo - Silver State International LLC, 3. Resolution - Silver State International LLC, 4. Exhibit A - Silver State Budget Amendment 2, 5. Bus 65 Engine Overhaul - Incld CAMS estimate\_4236130\_0\_02292024, 6. COI Silver State 2024

Date	Ver.	Action By	Action	Result
3/26/2024	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving Amendment 2 to the contract between the County of Nevada and JPB, LLC for heavy duty vehicle and equipment repair (Res. 22-552) (PESR4133), for fiscal year 2023/24, increasing to a total not-to-exceed amount of \$115,000, authorizing the Chair of the Board of Supervisors to execute the amendment, directing the Auditor-Controller to amend the Fleet Services budget, and authorizing the Purchasing Agent to increase the encumbrance. (4/5 Affirmative vote required) (Fleet)