



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 20-1908

**Type:** Presentation

**Status:** Filed

**In control:** Information and General Services

**On agenda:** 4/14/2020

**Title:** Acceptance of the Office of Emergency Services' Wildfire Preparedness informational presentation.  
(Emergency Services)

**Sponsors:**

**Indexes:** Emergency Services, Office of (59)

**Code sections:**

**Attachments:** 1. Staff Report Memo -Wildfire Update, 2. Correspondence-Wildfire Preparedness

Date	Ver.	Action By	Action	Result
4/14/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass

Acceptance of the Office of Emergency Services' Wildfire Preparedness informational presentation.  
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