

## COUNTY OF NEVADA

950 Maidu Avenue, Suite 200 Nevada City, CA 95959-8617 (530) 265-1480 Fax: (530) 265-9836 bdofsupervisors@ nevadacountyca.gov

## Legislation Details (With Text)

File #: SR 24-1119

Type: Resolution Status: Passed

In control: Behavioral Health

On agenda: 7/9/2024

Title: Resolution approving a renewal contract between the County of Nevada and Turning Point

Community Programs, Inc. for the provision of Adult Assertive Community Treatment Program, Respite, Case Management, and Housing Services as a component of the County's Mental Health Services Act Community Services and Supports Plan, in the maximum amount of \$6,024,325 for the term of July 1, 2024, through June 30, 2025, and authorizing the Chair of the Board of Supervisors to

execute the contract.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Staff Report - Turning Point MHSA Adult 23-24, 2. Resolution - Turning Point - MHSA FY 24-25, 3.

Contract Final - Turning Point - MHSA FY 24-25 (SR 24-1119 BOS 7.9.pdf

| Date     | Ver. | Action By            | Action   | Result |
|----------|------|----------------------|----------|--------|
| 7/9/2024 | 1    | BOARD OF SUPERVISORS | Adopted. | Pass   |

Resolution approving a renewal contract between the County of Nevada and Turning Point Community Programs, Inc. for the provision of Adult Assertive Community Treatment Program, Respite, Case Management, and Housing Services as a component of the County's Mental Health Services Act Community Services and Supports Plan, in the maximum amount of \$6,024,325 for the term of July 1, 2024, through June 30, 2025, and authorizing the Chair of the Board of Supervisors to execute the contract.