# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@
nevadacountyca.gov

## Legislation Details (With Text)

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|---|---|---|---|
| **File #:** | SR 22-0415 | | |
| **Type:** | Presentation | **Status:** | Filed |
| | | **In control:** | Information and General Services |
| **On agenda:** | 5/10/2022 | | |
| **Title:** | Acceptance of the Office of Emergency Services defensible space informational presentation. (Emergency Services) | | |
| **Sponsors:** | | | |
| **Indexes:** | Emergency Services, Office of (59) | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Staff Memo_OES DSI Informational Presentation, 2. 34.OES Defensible Space Informational Presentation_5_10_2022_FINAL | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 5/10/2022 | 1 | BOARD OF SUPERVISORS | Accepted. | Pass |

Acceptance of the Office of Emergency Services defensible space informational presentation. (Emergency Services)



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