



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 23-3022

**Type:** Resolution

**Status:** Passed

**In control:** Public Works

**On agenda:** 6/13/2023

**Title:** Resolution approving Amendment 6 to the contract between the County of Nevada and USA Fleet Solutions LLC for use of their Vehicle Locational and Diagnostic Information System (Res. 17-415), in an annual amount of \$77,920 upon adoption of the Fiscal Year 2023/24 budget, for a maximum total contract amount not to exceed \$572,413, and authorizing the Chair of the Board of Supervisors to execute the amendment. (Fleet Services)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Dept. of Public Works (Dept. of Transportation) (Engineering) (5)

**Code sections:**

**Attachments:** 1. RES 23-270 Approving amendment 6 to contract with USA Fleet Solutions, LLC. for use of their vehicle locational and diagnostic information system, 2. Staff Memo Fleet Solutions Amend #6 5-23-23-ac, 3. Resolution -Fleet Solutions Contract Renewal FY23-24-ac, 4. Amendment No. 6 Fleet Solutions Contract BFS21239\_PR-ac

Date	Ver.	Action By	Action	Result
6/13/2023	1	BOARD OF SUPERVISORS		

Resolution approving Amendment 6 to the contract between the County of Nevada and USA Fleet Solutions LLC for use of their Vehicle Locational and Diagnostic Information System (Res. 17-415), in an annual amount of \$77,920 upon adoption of the Fiscal Year 2023/24 budget, for a maximum total contract amount not to exceed \$572,413, and authorizing the Chair of the Board of Supervisors to execute the amendment. (Fleet Services)