



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 22-0868  
**Type:** Resolution  
**Status:** Passed  
**In control:** Emergency Services

**On agenda:** 9/27/2022

**Title:** Resolution approving the contract between the County of Nevada Office of Emergency Services and Fire Safe Council of Nevada County for the CAL FIRE California Climate Investments Fire Prevention Grant for the 20-FP-NEU-0242 South County Shaded Fuel Break Project, in the amount of \$901,578 with an in-kind match requirement of \$85,620, for use during the period September 13, 2022 through December 31, 2024, authorizing the Director of Emergency Services to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Emergency Services budget. (4/5 affirmative vote required) (Dist. II)

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Emergency Services, Office of (59), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 22-518 Contract with the Fire Safe Council for the Climate Investments Fire Prevention Grant, 2. Staff Memo South County Fuel Break Grant Contract, 3. Resolution South County Fuel Break Contract, 4. Fire Safe Council - So County Fuel Break Contract, 5. Supporting Document RES 21-532 Accepting Cal Fire California Climate Investments Fire Prevention Grant, 6. Emergency Preparedness Projects Presentation (9-27-22)

Date	Ver.	Action By	Action	Result
9/27/2022	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving the contract between the County of Nevada Office of Emergency Services and Fire Safe Council of Nevada County for the CAL FIRE California Climate Investments Fire Prevention Grant for the 20-FP-NEU-0242 South County Shaded Fuel Break Project, in the amount of \$901,578 with an in-kind match requirement of \$85,620, for use during the period September 30, 2022 through March 15, 2026, authorizing the Director of Emergency Services to execute the contract, and directing the Auditor-Controller to amend the Fiscal Year 2022/23 Emergency Services budget. (4/5 affirmative vote required) (Dist. II)