



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 20-3493  
**Type:** Presentation  
**Status:** Filed  
**In control:** Sheriff's Office

**On agenda:** 10/13/2020

**Title:** Acceptance of the presentation regarding the new Mobile Crisis Team Pilot Program.

**Sponsors:**

**Indexes:** Behavioral Health/Mental Health Agreements (12), Housing & Community Services/Housing Authority (58), Sheriff, Jail, WBCF (Wayne Brown Correctional Facility) (10), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. MCT Staff letter RK.pdf

Date	Ver.	Action By	Action	Result
10/13/2020	1	BOARD OF SUPERVISORS	Accepted.	Pass

Acceptance of the presentation regarding the new Mobile Crisis Team Pilot Program.