



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 22-1603  
**Type:** Public Hearing  
**Status:** Scheduled Item  
**In control:** Planning Department

**On agenda:** 1/24/2023

**Title:** Public hearing to consider the meeting of Nevada County Planning Commission's November 10, 2022 vote and recommendation for the Ranch House project including: 1) Adopt the Mitigated Negative Declaration (EIS22-0009) (Vote 2-1) (2 absent); 2) Approve the Zoning District Map Amendment to rezone the subject parcel from Residential Agricultural - 3-acre minimum parcel size - Planned Development (RA-3-PD) to Residential Agricultural - 1.5-acre minimum parcel size RA-1.5 (RZN21-0004) (Vote 3-0) (2 absent), and; 3) Adopt Resolution A to deny or B to approve the Conditional Use Permit to allow for the development and operation of a 6-unit Multifamily Residential Development containing six (6) one-bedroom apartments, as well as the demolition of an existing single-family residence that exists on the project site (CUP21-0006) (Vote 3-0 to Deny) (2 absent). (Dist. I)

**Sponsors:**

**Indexes:** Health and Human Services Agency (63), Planning Agency (Board of Zoning Admin, Subdivisions, etc.) (46)

**Code sections:**

**Attachments:** 1. Ranch House Staff Memo 2023-01-24, 2. 1. Reso ISMND, 3. 1.1 Initial Study MND, 4. 2. Ord Zoning Map Amendment, 5. 2:1 Zoning Map Amendment Exhibit, 6. 3A. Reso CUP Denial, 7. 3B. Reso CUP Approval, 8. 3B:1 Conditions of Approval, 9. 4. Project Vicinity and Zoning Map, 10. 5. Applicant Response to PC Direction, 11. 6. Revised Site Plan, 12. 7. PC Staff Report, 13. 8. PC Memos, 14. 9. DRAFT Minutes placeholder, 15. 230124-Ranch House public hearing notice, 16. Ranch House-public comment-redacted, 17. Public Comment Re\_ Ranch House-redacted, 18. 33.RanchHouse\_BOSPresentation, 19. Comment In Support of Ranch House Project-redacted, 20. Public comment 1-24-2023

Date	Ver.	Action By	Action	Result
1/24/2023	1	BOARD OF SUPERVISORS	Public hearing held.	

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