



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 17-0290

**Type:** Resolution

**Status:** Passed

**In control:** County Executive Office

**On agenda:** 5/9/2017

**Title:** Resolution approving adoption of the Public Agencies Post-Employment Benefits Trust Program administered by Public Agency Retirement Services (PARS) for the provision of setting aside funds for the purpose of funding Nevada County's CalPERS pension obligation, effective May 9, 2017, appointing the County Executive Officer, or his/her designee, as the County's Plan Administrator, and authorizing the County's Plan Administrator to execute the PARS legal and administrative documents on behalf of the County and to take whatever additional actions are necessary to maintain and administer the County's Program.

**Sponsors:**

**Indexes:** Agreements (Contracts & Leases, etc.) (45), Nevada County Offices (budget) (11), State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. RES 17-208 Public Agencies Post-Employment Benefits Trust Program administered by Public Agency Retirement Services (PARS), 2. PARS Staff Report, 3. Resolution PARS Participation final, 4. Administrative Services Agreement with PARS

Date	Ver.	Action By	Action	Result
5/9/2017	1	BOARD OF SUPERVISORS	Adopted.	Pass

Resolution approving adoption of the Public Agencies Post-Employment Benefits Trust Program administered by Public Agency Retirement Services (PARS) for the provision of setting aside funds for the purpose of funding Nevada County's CalPERS pension obligation, effective May 9, 2017, appointing the County Executive Officer, or his/her designee, as the County's Plan Administrator, and authorizing the County's Plan Administrator to execute the PARS legal and administrative documents on behalf of the County and to take whatever additional actions are necessary to maintain and administer the County's Program.