



# COUNTY OF NEVADA

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@  
nevadacountyca.gov

## Legislation Details (With Text)

**File #:** SR 16-0631  
**Type:** Approval  
**Status:** Passed  
**In control:** BOARD OF SUPERVISORS

**On agenda:** 7/19/2016

**Title:** Letter in support of Applied Science Inc.'s bid for a \$24.8 million contract with the American Red Cross.

**Sponsors:** z.Dan Miller, District III

**Indexes:** State of California (Miscellaneous, Home Rule) (34)

**Code sections:**

**Attachments:** 1. Staff report-ASI Support Letter, 2. Letter Chair support Applied Sciences

Date	Ver.	Action By	Action	Result
7/19/2016	1	BOARD OF SUPERVISORS	Approved.	Pass

Letter in support of Applied Science Inc.'s bid for a \$24.8 million contract with the American Red Cross.