



# COUNTY OF NEVADA

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## Legislation Details (With Text)

**File #:** SR 19-0690  
**Type:** Presentation  
**Status:** Filed  
**In control:** Information and General Services  
**On agenda:** 7/23/2019  
**Title:** Acceptance of the Office of Emergency Services' Wildfire Preparedness Informational Presentation.  
(Emergency Services)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report Memo -Wildfire Update.pdf

Date	Ver.	Action By	Action	Result
7/23/2019	1	BOARD OF SUPERVISORS	Accepted.	Pass

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